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SECRETARY OF STATE  
TALLAHASSEE, FL 32310



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2004 JUN -1 P 4:06  
SECRETARY OF  
TALLAHASSEE  
PALM BEACH OFFICE  
PLAZA CENTER  
249 ROYAL PALM WAY  
THIRD FLOOR  
PALM BEACH, FL 33480  
PLEASE REPLY TO:  
PALM BEACH GARDENS

May 5, 2004

Division of Corporations  
Attn: Limited Partnerships  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: JOSHUA FAMILY, LLLP

Dear Sir or Madam:

Enclosed please find the Certificate of Limited Partnership with attached Affidavit for JOSHUA FAMILY LIMITED PARTNERSHIP. Also enclosed is a Statement of Qualification. We have enclosed our check in the amount of \$1,810.00 for the filing fees. I have enclosed an extra for you to stamp in and return to our office.

Should you have any questions or need anything further, please do not hesitate to contact me.

Sincerely yours,

Patti K. Babka, CLA  
Certified Legal Assistant

/pkb

Enclosure(s) as Stated

**CERTIFICATE OF LIMITED PARTNERSHIP OF  
THE JOSHUA FAMILY LIMITED PARTNERSHIP  
A FLORIDA LIMITED PARTNERSHIP**

**FILED**

2004 JUN -1 P 4: 06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned general partner of THE JOSHUA FAMILY LIMITED PARTNERSHIP, a Florida limited partnership (the "General Partner"), desires to form a partnership pursuant to the Florida Revised Uniform Limited Partnership Act of 1986 as set forth in Chapter 620 of the Florida Statutes, hereby states the following:

1. The name of the limited partnership is THE JOSHUA FAMILY LIMITED PARTNERSHIP (the "Partnership").
2. The address of the office of the Partnership is 3918 Via Poinciana, Suite 1, Lake Worth, Florida 33467.
3. The name and address of the agent for service of process of the Partnership is Michael S. Singer, Esq., 3801 PGA Boulevard, Suite 604, Palm Beach Gardens, Florida 33410.
4. The name and business address of the General Partner is Joshua Partners, LLC, a Florida limited liability company, 3918 Via Poinciana, Suite 1, Lake Worth, Florida 33467.  
L04-27008
5. The mailing address of the Partnership is 3918 Via Poinciana, Suite 1, Lake Worth, Florida 33467.
6. The latest date upon which the Partnership shall dissolve is no later than December 31, 2054, unless the Partners agree to extend the term.
7. The Partnership shall be effective upon the filing of this Certificate of Limited Partnership (the "Certificate") with the State of Florida, Department of State.

This Certificate is duly executed and is being filed in accordance with section 620.108 of the Florida Revised Uniform Limited Partnership Act of 1986, as amended.

Under penalties of perjury the undersigned declares that he has read the foregoing and knows the contents thereof and that the facts stated herein are true and correct.

Signed this 16<sup>th</sup> day of April, 2004.

GENERAL PARTNER:  
JOSHUA PARTNERS, LLC, a Florida limited  
liability company

By:   
BASKARAN JOSHUA, M.D., Member

**AFFIDAVIT OF CAPITAL CONTRIBUTION  
FOR FLORIDA LIMITED PARTNERSHIP**

**FILED**

*The undersigned, constituting the sole general partner of The Joshua Family Limited Partnership, a Florida Limited Partnership (the "Partnership"), certifies as follows:*

The amount of capital contributions to date made by the Limited Partners to the Partnership is \$6,500,000.00.

The total amount of capital contributed and anticipated to be contributed by the Limited Partners to the Partnership at this time totals \$6,500,000.00.

Signed this 16<sup>th</sup> day of April, 2004.

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

GENERAL PARTNER:

JOSHUA PARTNERS, LLC

By: [Signature]  
BASKARAN JOSHUA, Member

STATE OF FLORIDA                     )  
COUNTY OF PALM BEACH         )

**BEFORE ME**, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Baskaran Joshua, Member of Joshua Partners, LLC, a Florida limited liability company, General Partner, known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contribution, and he acknowledged to me and before me that he executed this Affidavit freely and voluntarily for the purposes therein expressed.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal in the county and state aforesaid this 16<sup>th</sup> day of April, 2004.

[SEAL]

Notary Public  
State of Florida, at Large

Typed or Printed Name of Notary

