

Florida Department of State

Division of Corporations Public Access System

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\circ	04 MAT 18	EIMITED	PARTNERSHIP AMENDMENT			
S ED	;	Account Number	int Number : 120010000146	OF STATE	P 1: 05	
TO	3	Division of Cor	porations : (850)205-0383	SECRETARY ALLAMASS	81 A74 1602	11 12 13 14

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FLORIDA DEPARTMENT OF STATE Glanda E. Hood Secretary of State

May 17, 2004

DR. HADDOCK, LTD. 3300 UNIVERSITY BLVD., SUITE 218 WINTER PARK, FL 32792

SUBJECT: DR. HADDOCK, LTD.

REF: A04000000766

We have received your electronically transmitted document. However, the document was submitted under the wrong electronic filing type and cannot be processed by this office.

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You will need to file under the corporation menu for a limited partnership amendment.

Please return your document, along with a copy of this letter, within 68 of days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-8913.

Diane Cushing Document Specialist FAX Aud. #: EGP040000357 Letter Number: 204A00033580

8) to Division of Corporations - P.O. BOX 6327 Tallahassee, Florida 32314

· (((H04000108072 3)))

STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

D:	The name of the limited partnership as identified in the records of the Florida Depart r. Haddock, Ltd.		.	
or At	sert limited partnership's Florida document number: <u>A0400000766</u> tach Certificate of Limited Partnership, Affidavit of Capital Contributions and applications filing fees.	 able limi	ited	
2.	The complete name of the entity after filing Statement of Qualification shall be:			
Di	r. Haddock, LLLF			
_	(Must include LLLP or L.L.L.P.)	—i		
3.	The street address of its chief executive office: (if different from current recorded address):	i SE	73	ي جوسي
	In chiteless now cratest recorded nowers;	- 200		,
4.	The street address of principal office in Florida:	SSS	= = =	Ø €
	(If different from above)	1,0	U	ŧ,
5.	The limited partnership hereby elects to be a limited liability limited partnership.		l: 05	
6.	The effective date of this filing shall be: ** as of the date this document is filed with the Florida Secretary of State or	•		
	a date later than the time of filing:			
7.	The name and Florida street address of the partnership's agent for service of process Haddock Professional Association	ıt		
	3300 University Bivd., Suite 218		_	
	Winter Park Piorida 32792		_	
	ne execution of this statement as a partner constitutes an affirmation under the penaltic at the facts stated herein are true.	s of peri	jury	
Si	gned this day of May , 2004	_		
Się	gnature of TWO Partners:			
Ту	ped or printed names of partners signing above: J. Brook McClane, Manager of G	<u> </u>		
- 1	Filing Fee: \$25.00 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75	- -		

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