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To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : RUDEN, MCCLOSKY, SMITH, SCHUSTER & FUSSELL,

Account Number : 076077000521 Phone : (954)527-2428

Fax Number : (954)764-4996

FLORIDA LIMITED PARTNERSHIP

Hillsborough County Associates III, Ltd.

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Estimated Charge	\$1,846.25

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CERTIFICATE OF LIMITED PARTNERSHIP OF HILLSBOROUGH COUNTY ASSOCIATES III, LTD.

The undersigned, desiring to form a limited partnership pursuant to the laws of the State of Florida, does hereby execute and file with the Secretary of State of Florida this Certificate of Limited partnership, as follows.

- The name of the limited partnership (the "Partnership") is Hillsborough County Associates III, Ltd.
- 2. The address of the office in Florida at which will be kept the records of the Partnership required to be maintained by Section 620.105 of the Florida Revised Uniform Limited Partnership Act (1986) (the "Act") is 1401 University Drive, Suite 200, Coral Springs, Florida, 33071.
- 3. The name and address of the agent for service of process required to be maintained by Section 620.105(2) of the Act is Mark F. Grant, Esq., c/o Ruden, McClosky, Smith, Schuster & Russell, P.A., 200 East Broward Blvd., Suite 1500, Fort Lauderdale, Florida, 33301.
- 4. The name of the General Partner of the Partnership is Hillsborough County III Corporation, and the business address of the Partnership is 1401 University Drive, Suite 200, Coral Springs, Florida, 33071
- A mailing address for the partnership is 1401 University Drive, Suite 200, Coral Springs.
 Florida, 33071.
- 6. The latest date upon which the Parmership is to dissolve is thirty (30) years following the date of filing of this Certificate.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and scal to this certificate the 294 day of March, 2004.

GENERAL PARTNER:

HILLSBOROUGH COUNTY III CORPORATION

Maria Menendez, Vice Presiden

FTL: 1185377:1

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Mar-29-2004 02:30pm From-RUENMCCLOSKy 17FLNORTH

T-445 P.003/004 F-396

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

THE UNDERSIGNED, named as the agent for service of process in paragraph 3 of the Certificate of Limited Partnership of Hillsborough County Associates III, Ltd., hereby accepts the appointment as such registered agent, and acknowledges that it is familiar with and accepts the obligations imposed upon registered agents under the Florida Revised Uniform Limited Partnership Act (1986).

Mark F. Grant, Eso., Registered Agent

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AND SEFF. FI ORIO

FTL: 1185377:1

AFFIDAVIT DECLARING AMOUNT OF CAPITAL CONTRIBUTIONS OF LIMITED PARTNERS OF HILLSBOROUGH COUNTY ASSOCIATES III, LTD.

BEFORE ME the undersigned, constituting the sole General Partner of Hillsborough County Associates III, Ltd., a Florida limited parmership (the "Partnership"), certifies as follows:

Upon the formation of the Partnership, the limited partners' contributions of cash and property to the Parmership have a value of Five Million and No/100 (\$5,000,000.00) Dollars. No additional capital contributions are anticipated to be made by the limited parmers.

It is the intention of the Parmership that this Affidavit be filed with the Secretary of State of the State of Florida, along with the Certificate of Limited Partnership.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

HILLSBOROUGH COUNTY III CORPORATION

FTL: 1185377:1