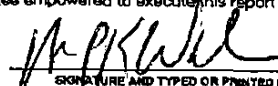


# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

## Due By May 1, 2005

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

05 MAY 27 AM 10:15

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                                                                                                                                  |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>DOCUMENT #</b> A04000000465                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                                                 |                                 |
| 1. Entry Name<br>TIGER BAY OF GAINESVILLE LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |                                                                                                                                  |                                 |
| Principal Place of Business<br>20725 S.W. 46TH AVENUE<br>NEWBERRY, FL 32669                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | Mailing Address<br>20725 S.W. 46TH AVENUE<br>NEWBERRY, FL 32669                                                                  |                                 |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | 3. Mailing Address                                                                                                               |                                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | Suite, Apt. #, etc.                                                                                                              |                                 |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      | City & State                                                                                                                     |                                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                              | Zip                                                                                                                              | Country                         |
| 4. FEI Number<br>20-2869775                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | Applied For<br>Not Applicable                                                                                                    |                                 |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | \$8.75 Additional Fee Required                                                                                                   |                                 |
| 6. Name and Address of Current Registered Agent<br>DAVIS, STEFAN M<br>20725 S.W. 46TH AVENUE<br>NEWBERRY, FL 32669                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                                  |                                 |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                                  |                                 |
| 9. Capital Contributions as Shown on record. \$100.00                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | 10. Amount of Capital Contributions in FLORIDA to date.                                                                          |                                 |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.<br>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                                  |                                 |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      | 13. ADDRESS CHANGES ONLY                                                                                                         |                                 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          | L03000031701<br>TIGER BAY GROUP, LLC<br>20725 S.W. 46TH AVENUE<br>NEWBERRY, FL 32669 | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    | 04/30/05-- 80130-004-- \$141.25 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |                                 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |                                 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |                                 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |                                 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |                                 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |                                 |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                                                                                      |                                                                                                                                  |                                 |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | Howard K. Wallace 4/18/05 352-377-2240                                                                                           |                                 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | Daytime Phone #                                                                                                                  |                                 |

STAPLE CHECK HERE