

# 2008 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A04000000193

**FILED**  
**Mar 08, 2008**  
**Secretary of State**

**Entity Name:** JUCATEL LIMITED PARTNERSHIP

**Current Principal Place of Business:**

328 CRANDON BLVD.  
221-A  
KEY BISCAWAYNE, FL 33149

**New Principal Place of Business:**

**Current Mailing Address:**

396 ALHAMBRA CIRCLE  
210  
CORAL GABLES, FL 33134 US

**New Mailing Address:**

**FEI Number:** 56-2432631      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RESTREPO, DIEGO L ESQ.  
396 ALHAMBRA CIRCLE  
210  
CORAL GABLES, FL 33134 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #:  
Name: MARTINEZ, ANDRES  
Address: 328 CRANDON BLVD., SUITE # 221-A  
City-St-Zip: KEY BISCAWAYNE, FL 33149 US

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ANDRES MARTINEZ

\_\_\_\_\_ Electronic Signature of Signing General Partner

GP

03/08/2008

\_\_\_\_\_ Date