

**2009 LIMITED PARTNERSHIP ANNUAL REPORT**

**FILED  
Jul 15, 2009  
Secretary of State**

DOCUMENT# A04000000123

**Entity Name:** THE NABHAN FAMILY LIMITED PARTNERSHIP

**Current Principal Place of Business:**

442 SOUTH COUNTRY CLUB DRIVE  
ATLANTIS, FL 33462

**New Principal Place of Business:**

**Current Mailing Address:**

442 SOUTH COUNTRY CLUB DRIVE  
ATLANTIS, FL 33462

**New Mailing Address:**

**FEI Number:** 04-3533975      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

NABHAN, EDWARD N  
442 SOUTH COUNTRY CLUB DRIVE  
ATLANTIS, FL 33462    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #:  
Name: NABHAN, EDWARD  
Address: 442 SOUTH COUNTRY CLUB DRIVE  
City-St-Zip: ATLANTIS, FL 33462

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: EDWARD N NABHAN

\_\_\_\_\_  
Electronic Signature of Signing General Partner

GP

07/15/2009

\_\_\_\_\_  
Date