


**2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007**

FILED
Feb 16, 2007 08:00 A
Secretary of State

DOCUMENT # A0400000123 1. Entity Name THE NABHAN FAMILY LIMITED PARTNERSHIP	
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Principal Place of Business 442 SOUTH COUNTRY CLUB DRIVE ATLANTIS, FL 33462	Mailing Address 442 SOUTH COUNTRY CLUB DRIVE ATLANTIS, FL 33462
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DO NOT WRITE IN THIS SPACE

02062007 No Chg-LP CR2E003 (12/06)

4. FEI Number 04-3533975	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**NABHAN, EDWARD N
442 SOUTH COUNTRY CLUB DRIVE
ATLANTIS, FL 33462**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE 02/28/07-80003-016 500.00

Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #	
NAME	NABHAN, EDWARD
STREET ADDRESS	442 SOUTH COUNTRY CLUB DRIVE
CITY - ST - ZIP	ATLANTIS, FL 33462
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

DO NOT WRITE IN THIS SPACE

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Edward M Nabhan Feb 14 2007 561-967-8294

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #