A0400000113

(F	Requestor's Name)	
(Å	Address)	
(Å	Address)	
(0	City/State/Zip/Phone	· #)
☐ PICK-UP	☐ WAIT	MAIL
, (E	Business Entity Nan	ne)
(C	Occument Number)	·
Pertified Copies	Certificates	of Status
Special Instructions to	o Filing Officer:	

Office Use Only

\$52.50- LP \$61.25-CC



300046623723

U3/23/05--01020--011 **113.75

2005 MAR 23 AM II: 32

TRANSMITTAL LETTER

TO:

Registration Section

Division of Corporations	
SUBJECT: THE VJK FAMILY LIMITED P.	ARTNERSHIP
	Limited Partnership)
DOCUMENT NUMBER: A 040000011	3
The enclosed Certificate of Amendment and fee(s) are s	submitted for filing.
Please return all correspondence concerning this matter	to the following:
GRACE M.	KROCKA
	ame of Person)
(Fi	irm/Company)
2172 TAMARRON TER	R.
	(Address)
PALM HARBOR, FL 3	4683
(City/S	state and Zip Code)
For further information concerning this matter, please c	all: Zs 2
GRACE KROCKA	at (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	MC MC
□ \$52.50 Filing Fee □ \$61.25 Filing Fee & Certificate of Status	Certified Copy (additional copy is enclosed) \$113.75 Fiting Fee Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF

AMEND ARTICLE II (2.1) SCHEDULE "A" DATED FEBRUARY 21, 2005 1. REAL ESTATE: Lot 34, Falcon Ridge, as per plat thereof, Book 87, Page 32-34, of the Public Records County, Florida	following certificate o
FIRST: Amendment(s): (indicate article number(s) being amended, added, or deleted) AMEND ARTICLE II (2.1) SCHEDULE "A" DATED FEBRUARY 21, 2005 1. REAL ESTATE: Lot 34, Falcon Ridge, as per plat thereof, Book 87, Page 32-34, of the Public Records County, Florida	following certificate o
AMEND ARTICLE II (2.1) SCHEDULE "A" DATED FEBRUARY 21, 2005 1. REAL ESTATE: Lot 34, Falcon Ridge, as per plat thereof, Book 87, Page 32-34, of the Public Records County, Florida	
FIRST: Amendment(s): (indicate article number(s) being amended, added, or deleted) AMEND ARTICLE II (2.1) SCHEDULE "A" DATED FEBRUARY 21, 2005 1. REAL ESTATE: Lot 34, Falcon Ridge, as per plat thereof, Book 87, Page 32-34, of the Public Records County, Florida	
AMEND ARTICLE II (2.1) SCHEDULE "A" DATED FEBRUARY 21, 2005 1. REAL ESTATE: Lot 34, Falcon Ridge, as per plat thereof, Book 87, Page 32-34, of the Public Records County, Florida	
1. REAL ESTATE: Lot 34, Falcon Ridge, as per plat thereof, Book 87, Page 32-34, of the Public Records County, Florida	
Book 87, Page 32-34, of the Public Records County, Florida	recorded in Pla
	of Pinellas
Parcel ID Number: 06/28/16/27445/000/0340	2005 SEC ALL
2. ACCOUNTS: Harris Brokerage Account #67E-513592	005 MAR 23 AH : SECRETARY OF STAI ALLAHASSEE, FLOOR
SECOND: This certificate of amendment shall be effective at the time of its filing with the	Florida Department of S
FHIRD: Signature(s) Signature of current general partner:	
Brace M. Krocka	
GRACE M. KROCKA	
signature(s) of new general partner(s), if applicable:	
-Summaralay av man. Borrain hurmontalist in apprintante.	