FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



1974 GALBRAITH 'A-B' LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE .

DOCUMENT # A03690

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 16 PM 2: 33



| Mailing Address | Principal Office Address | | | 3. Date Formed or Registered | 58. Capital Contributions as Shown on record | | |
|---|--|---|---|---|---|--|-----------|
| 400 E. SOUTH ST. | 400 E. SOUTH ST. | | | 05/15/1974 | \$720,000.00 | | |
| SUITE 500 | SUITE 500 | | | 3a. Date of Last Report | | | |
| ORLANDO FL 32801 | ORLANDO FL 32801 | | | 12/02/1996 | 5b. Amount of Capital | | |
| . | | | | 4. State or Country of Formation | Contr to dat | ibutions in FLORIDA | |
| 2. Malling Address | 28. Principal Office Address | 2a. Principal Office Address | | · | \$720 000 00 | | |
| Sulte, Apt. #, etc. | Suite Apt # etc | Suite, Apt. #, etc. | | FL . | \$720,000.00 | | |
| ιστο, Αρι. π, στο | | | 6. FEI Number | | Applied For | | |
| City & State | City & State | | | 59-1538610 | Not Applicable | | |
| Cavala | 7 | 700 Country | | 7. Certificate of Status Desired | \$8.75 Add tional Foo Required | | |
| Zip Country | 7ip Country | | | 8. Make check payable to: Dept. of Stato (See reverse side for fee information) | | | |
| | I | | | | ······································ | | |
| 9. Name and Address of Current Registered Agent | | | 10. If changed, now Registered Agent/Office | | | | |
| BOURNE, ROBERT A. 400 E. SOUTH ST. | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| | | | | | | | SUITE 500 |
| ORLANDO FL 32801 | | 5UUUU256555555 | | | | | |
| ONLANDO FL 32001 | | Suile, Apt. #, etc. 60002378926—0 City 12/22/97—019/40%—025 ****602, 61 ****550, 00 | | | | | |
| agent. I am familiar with, and accept the obligation of the obligation of the second sec | | | | DATE | | in affect of company and the contract of the c | |
| A GENERAL PARTNER THAT MUST | T IS A CORPORATION, ST BE REGISTERED A | LIMITED ND ACTI |) PAR1 VE WI | NERSHIP OR OTHE IH THIS OFFICE. | R BUSII | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gen (Do NOT Use Post Office | eral Partner Box Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| GALBRAITH, JAMES C. | 400 E. SOUTH ST. #500 | | ORLANDO FL | | | | |
| SEE ATTACHED AFFIDAVIT | | | | | | | |
| | | | | CORALPAR | | | |
| | | | Nary | 8.75 Late -541.25 | dus | MMM | |
| Note: General partners MAY NO | T be changed on this for | m; an am | endme | nt must be filed to cha | ange a ge | eneral partner. | |
| 12. I do hereby certify that the information supplied wit Corporations from any liability of non-corruptiance withis annual report is true and accurate and that my empowered to execute this report as required by c | rith Section 119.07(3)(k) in the event that the signature shall have the same legal effects | Information sup | plied is deer | ned exempt from public access. Hurth | or certify that th | ie information indicated on | |

amer f. Sallwill

James C. Galbraith

11/6/97

Daytime Telephone Number (407) 4.22-1574