| DOCU  |                                   | # A0307                               | 7                      |   |                               |   |   |   |                               | 42  | 431 AF          |
|---|-----------------------------------|---------------------------------------|------------------------|---|-------------------------------|---|---|---|-------------------------------|---|-----------------|
| INDUSTR   | y plaza (i                        | _TD.)                                 |                        |   |                               |   |   | FILED   | •                             |   | "               |
| Principal Place of Business 3834 ALAMANDA DRIVE SARASOTA FL 34238   |                                   |                                       |                        | iling Address<br>4 Alamanda Drive<br>Rasota FL 34238                          |                               | 01<br>SEC<br>TALL   | APR -2 AM I<br>RETARY OF STA<br>AHASSEE FLOOR | 1: 4  <br>NTE                                       |                               |   |                 |
| 2. Principal Place of Business 3  |                                   |                                       |                        | 3. Mailing Address  |                               |   |   |   |                               |   |                 |
| Suite, Apt. #, etc.   |                                   |                                       |                        | Suite, Apt. #, etc.   |                               |   | DO NOT WRITE IN THIS SPACE                    |   |                               |   |                 |
| City & State  |                                   |                                       |                        | City & State  |                               |   | 4. FEI Number                                 | 59-1424802  |                               | Applied For<br>Not Applicab                   | ole             |
| Zip   |                                   | Country                               | Z                      | (ip   | Coun                          | try   | 5. Certificate of                             | f Status Desired                                    |                               | 3.75 Additional Required                      | 7.              |
|   | 6. Name                           | and Address of Current                | Regist                 | ered Agent /  | •                             | Name  | 7. Name and                                   | Address of New Regis                                | tered Age                     | ent   | 7               |
| MYERS, TROY H., JR.   |                                   |                                       |                        |   |                               | Street Address (P.O. Box Number is Not Acceptable)          |   |   |                               |   |                 |
| 2033 MAIN STREET, SUITE 600<br>SARASOTA FL 34237  |                                   |                                       |                        |   |                               |   |   |   |                               |   |                 |
|   |                                   |                                       |                        |   |                               | City  |   |   | FL                            | Zip Code                                      | 7               |
| 8. The above  | named entit                       | y submits this statement fo           | or the p               | urpose of changing its  | registere                     | ed office or regist   | ered agent, or both                           | , in the State of Florida                           |                               |   |                 |
| SIGNATURE .   | Cignoture & pod                   | or printed name of registered agent   | and title if           | applicable (NOTE  | - Registere                   | d Agent signature requi                                     | red when reinstating)                         |   | DATE                          |   |                 |
| Capital Contributions as Shown on record.      Supplies Suppl |                                   |                                       |                        | 10. Amount of Capital Contributions in FLORIDA to date.                       |                               |   |   | 11. MAKE CHECK P                                    |                               | DEPT. OF STATE                                |                 |
|   | Α.                                | GENERAL PARTNER                       | THAT I                 | S A BUSINESS EN<br>T be changed on th   | TITY M                        | UST BE REGI   | STERED AND AG                                 | TIVE WITH THIS C                                    | FFICE.                        | er.   |                 |
| 12.   |                                   | GENERAL PARTNE                        |                        |   | 13.                           |   |   | ADDRESS CHANG                                       |                               |   |                 |
| THOMPSON, SHELDON TREET ADDRESS 2033 MAIN STREET, SUITE 600   |                                   |                                       | STR                    |   |                               | ET ADDRESS  |   | we-   |                               |   | CR2E003.(11/00) |
| CITY-ST-ZIP SARASOTA FL 34237   |                                   |                                       |                        |   | CITY                          | -ST-ZIP   |   |   |                               |   |                 |
| DOCUMENT #<br>NAME  |                                   |                                       |                        |   | STRE                          | ET ADDRESS  |   |   |                               |   | _ 5             |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                                       |                        |   | CITY                          | -ST-ZIP   | 3000039930836                                 |   |                               |   |                 |
| DOCUMENT #  |                                   |                                       | •                      | - · · · · · · · · · · · · · · · · · · ·                                       | STRE                          | ET ADDRESS  |   | -04/41/01<br>****526                                | 1011<br>.25 *                 | 15==U16_<br>***526.25                         |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                                       |                        |   | CITY                          | -ST-ZIP   |   |   |                               |   |                 |
| DOCUMENT #  |                                   |                                       |                        |   | STRE                          | EET ADDRESS   |   |   |                               | *-  |                 |
| REET ADDRESS<br>CITY-ST-ZIP   |                                   |                                       |                        |   | CITY                          | -ST-ZIP   |   |   |                               |   |                 |
| DECUMENT #  |                                   | · · · · · · · · · · · · · · · · · · · |                        |   | STRI                          | ET ADDRESS  |   |   |                               |   |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                                       |                        |   | CITY                          | -ST-ZIP   |   |   |                               |   |                 |
| DOCUMENT #  |                                   |                                       |                        |   | STRI                          | ET ADDRESS  |   |   |                               |   |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                                       |                        |   |                               | -ST-ZIP   |   |   |                               |   |                 |
| 14. I hereby of indicated the receiver  | certify that th<br>I on this repo | e information supplied with           | h this fil<br>I that m | ing does not qualify for<br>y signature shall have<br>to as required by Chapt | the exe<br>the sam<br>ter 620 | mption stated in<br>e legal effect as i<br>Florida Statutes | Section 119.07(3)(i)<br>f made under oath;    | , Florida Statutes. I fur<br>that I am a General Pa | ther certify<br>irtner of the | that the information<br>e limited partnership | or              |

3-19-01 941-923-3164 Date Dayline Phone \*