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Wills, Trusts & Estate Planning

Estate Administration

Corporation & **Business Law**

3.

Law Offices

ANDREW J. BRITTON, P.A.

151 Center Road Venice, FL 34285

Telephone (941) 408-8008

FILED

Telecopier

03 DEC -8 FIN 1: (941) 408-0722 TITAL TE PROMIDA

December 3, 2003

via overnight mail

Corporate Records Division of Corporations Department of State Post Office Box 6327 Tallahassee, Florida 32314

Re:

Globe Trailer Personal Property Rentals; Ltd. Globe Trailer Real Property Rentals, Ltd. ATTC Personal Property Rentals, Ltd.

Dear Sir or Madam:

Enclosed please find an original and one copy of the following:

- (1) Certificate of Limited Partnership for each of the three (3) entities;
- (2)Affidavit of Capital Contributions for each of the three (3) entities; and
- Acceptance of Resident Agent for each of the three (3) entities. (3)

Our check in the amount of \$339.15, to cover the limited partnership filing fee, registered agent fee and certificate of status for the three (3) limited partnerships. Please send me copies of the filed documents and the certificates under seal to me at the above address.

Thank you for your assistance in this matter.

Very truly yours.

Andrew J. Britton

AJB/bk Enclosure

cc: Mike Cundiff

CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, desiring to form a limited partnefship pursuant to the laws of the State of Florida, certify as follows:

- 1. Name of Limited Partnership. The name of the Limited Partnership is Globe Trailer Personal Property Rentals, Ltd.
- 2. Office for Maintenance of Business Records. The address of the office at which the records of the Limited Partnership will be kept, as required by Section 620.106 of the Florida Statutes, is 6212 29th Street East, Bradenton, Florida, 34203.
- 3. Agent for Service of Process. The name and address of the Partnership's agent for service of process in Florida is John D. Walters, III, at 6212 29th Street East, Bradenton, Florida, 34203.
- 4. General partners. The name and address of each General Partner in the Limited Partnership is as follows:

American Torch Tip Company, L.C., a Florida Limited Liability Company 6212 29th Street East Bradenton, Florida, 34203

- 5. Address of Partnership. The mailing address of the Limited Partnership is 6212 29th Street East, Bradenton, Florida, 34203.
- 6. Date of Dissolution. The latest date on which the Limited Partnership is to dissolve is December 31, 2025.
- 7. Effective Date. This certificate will become effective, and the Limited Partnership will be formed, on the date it the certificate is filed with the Florida Department of State.

Dated: December 3, 2003.

Witnesses:

American Torch Tip Company, L.C., a Florida Limited Liability Company

John D. Walters, Jr., Manager

"GENERAL PARTNER"

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

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The undersigned, who are all of the General Partners of Globe Traifer Personal 51 Property Rentals, Ltd., declare that the capital contributions of all of the Limited Partners in the Partnership are as follows:

1. The Limited Partners have made capital contributions in the following amounts:

NAME OF LIMITED PARTNER	AMOUNT OF CONTRIBUTION
John D. Walters, III	\$1,398.44
Jeffrey K. Walters	\$1,398.44
Steven C. Walters	\$2,367.71
Daniel J. Walters	\$2,367.70
Charles G. Walters, Jr.	\$2,367.71

2. At this time, it is not anticipated that additional capital contributions will be made by the limited partners.

Dated: December 3, 2003.

AMERICAN TORCH TIP COMPANY, L.C. A Florida Limited Liability Company

STATE OF FLORIDA COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 2 day of December, 2003, by John D. Walters, Jr., as Manager of American Torch Tip Company, L.C., a Florida Limited Liability Company, who is personally known to me

or who has produced ______ as identification.



Notary Public

My Commission expires:

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ACCEPTANCE OF REGISTERED AGENT

03 DEC -8 PM 1:51

The undersigned, being the person named in the Certificate of Limited Partnership of Globe Trailer Personal Property Rentals, Ltd., as the registered agent of this limited partnership, hereby consents to accept service of process for the above stated limited partnership at the place designated in the Certificate of Limited Partnership, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accept the obligations of the position of registered agent.

John D. Walters, III

"REGISTERED AGENT"

STATE OF FLORIDA COUNTY OF MANATEE . . .

The foregoing instrument was acknowledged before me this 3 day of December, 2003, by John D. Walters, III, who is personally known to me or who has produced ______ as identification.

Notary Public

My Commission expires:

