

A03000001554

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000307164 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)205-0383

From: Account Name : BROAD AND CASSEL (BOCA RATON)
Account Number : 076376001555
Phone : (561)483-7000
Fax Number : (561)218-8960

03 OCT 30 AM 11:43
FILED

FLORIDA LIMITED PARTNERSHIP

ADC Condo Partners Northside, Ltd.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$148.75

Electronic Filing Menu

Corporate Filing

Public Access Help

JB
10-30-03

Fax Audit Number: H03000307164 3

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
ADC CONDO PARTNERS NORTHSIDE, LTD.
a Florida limited partnership**

The undersigned general partner desiring to form a limited partnership pursuant to Florida Revised Uniform Limited Partnership Act as set forth in Part I, Chapter 620 of the Florida Statutes, hereby states the following:

1. The name of the limited partnership is ADC Condo Partners Northside, Ltd. (the "Partnership").
2. The address of the office of the Partnership is 2201 Corporate Boulevard, NW, Suite 200, Boca Raton, Florida 33431.
3. The name and address of the agent for service of process on the Partnership is Richard B. MacFarland, P.A., 7777 Glades Road, Suite 500, Boca Raton, Florida 33434.
4. The name and business address of the sole general partner is Altman Development Corporation, 2201 Corporate Boulevard, NW, Suite 200, Boca Raton, Florida 33431. *8510211*
5. The mailing address of the Partnership is 2201 Corporate Boulevard, NW, Suite 200, Boca Raton, Florida 33431.
6. The latest date upon which the Partnership will dissolve is December 31, 2028.

The execution of this certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

This Certificate of Limited Partnership has been executed by the sole General Partner of the Partnership this 29 day of October, 2003.

GENERAL PARTNER:

ALTMAN DEVELOPMENT CORPORATION,
a Michigan corporation

By: *[Signature]*
 Name: DEREK S. WHEELER
 Title: Vice President

03 OCT 30 11:43
 APPR
 FILE

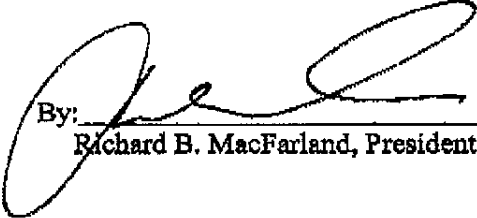
Fax Audit Number: H03000307164 3

Fax Audit Number: H03000307164 3

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for ADC Condo Partners Northside, Ltd., a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, the undersigned professional service corporation, on behalf of the Partnership, hereby agrees to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

RICHARD B. MACFARLAND, P.A.

By: 
Richard B. MacFarland, President

APPROX
FILED
03 OCT 30 AM 11:43
SUNSHINE
FACILITY
TALLAHASSEE, FLORIDA

Fax Audit Number: H03000307164 3

Fax Audit Number: H03000307164 3

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, constituting the sole general partner of ADC Condo Partners Northside, Ltd., a Florida limited partnership, certifies as follows:

FIRST: The amount of capital contributions to date of the limited partners is \$0.00.

SECOND: The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$7,500.


Executed this 29 day of October, 2003.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER:

ALTMAN DEVELOPMENT CORPORATION,
a Michigan corporation

By: 
Name: DEREK S. UNGER
Title: VICE PRESIDENT

126488

Fax Audit Number: H03000307164 3

APPROVED AND FILED
03 OCT 30 AM 11:43
TALAMON, SHERIFF
STATE OF FLORIDA