

# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A03000001554

**FILED**  
**Apr 18, 2005**  
**Secretary of State**

**Entity Name:** ADC CONDO PARTNERS NORTHSIDE, LTD.

**Current Principal Place of Business:**

1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432

**New Principal Place of Business:**

**Current Mailing Address:**

1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432

**New Mailing Address:**

**FEI Number:** 75-3135004

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RICHARD B. MACFARLAND, P.A.  
7777 GLADES RD., STE. 300  
BOCA RATON, FL 33434 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Capital Contributions as Shown on record:** 7,500.00

**Amount of Capital Contributions in Florida to date:** 7,500.00

**GENERAL PARTNER INFORMATION:**

Document #: 856211

Name: ALTMAN DEVELOPMENT CORPORATION

Address: 1515 SOUTH FEDERAL HIGHWAY, #300

City-St-Zip: BOCA RATON, FL 33432

**ADDRESS CHANGES ONLY:**

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JOEL L. ALTMAN

P

04/18/2005

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date