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Division of Corporations

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# FLORIDA LIMITED PARTNERSHIP

#### **BIG C LIMITED PARTNERSHIP**

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# CERTIFICATE OF LIMITED PARTNERSHIP

| 1. Big C Limited Partnership  |  |                                       |
|---|--|---------------------------------------|
| (Name of Limited Partnership; must contain a suffi-   | x such as "Limited", "Ltd.", or "Limited Partnership") | <b>***</b>                            |
|   | Bldg A, 4th Floor, Plantation, FL 33324                |                                       |
| (Husinosa addreso o   | f Limited Parmership)                                  |                                       |
| 3. NRAI Services Inc.   |  |                                       |
| Ovame of Registered Ag  | ear for Service of Process)                            | •                                     |
| 4. 626 E. Park Avenue, Tallahassee, FL  |  |                                       |
| (Florida street addres  | s for Registered Agent')                               | <del>-</del> · -                      |
| 5 Jallan  |  |                                       |
|   | mation as Registered Agent for Service of Process)     | -                                     |
| Paul J. Hagan, Assistant Secretary c/o CMA, One North University Drive, E                         | y<br>Bidg A, 4th Floor, Plantation, FL 33324           |                                       |
| (Mailing Address of t   | ho Limited Parmership)                                 | <u> </u>                              |
|   |  |                                       |
| 7. The latest date upon which the Limited Part  | mershin is to be dissolved is:                         |                                       |
| 8. Name(s) of general partner(s):   | Street address:  | 0                                     |
| Nick A. Caporella   | c/o CMA One N University Drive                         | 2000<br>2000<br>2000                  |
|   | Building A, 4th Floor                                  | 1 28                                  |
|   | Plantation, FL 33324                                   | · · · · · · · · · · · · · · · · · · · |
|   |  | PH IS                                 |
| Under penalties of perjury I (ive) declare that contents thereof and that the facts stated hereit |  | · 189 = 1                             |
| Signed this 2711 day of Och You   | , <u>2013</u> .  |                                       |
| Signature of all general partners:  |  |                                       |
| Milha Double  |  |                                       |
| General Parties   | General Partner  | •                                     |
| General Partner   | General Pariner  | •                                     |
|   |  |                                       |
| General Parmer  | General Partner  | <u> </u>                              |

6<u>63</u>

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## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

| The undersigned constituting all of the genera   | ipartners of Big C Limited Partnership                                      |                    |
|--|---|--------------------|
| a Florida Limited Parmetship, certify:   |   |                    |
| The amount of capital contributions to date of   | the limited partners is S 100.00  |                    |
| The total amount contributed and anticipated totals \$_1,000.00                                    | o be contributed by the limited partners at this time                       | <b>;</b>           |
| Signed this 371 day of Ochober   | <u>, 2003</u>   |                    |
| further affiant sayeth not.  |   |                    |
| Under the penalties of perjury I (we) declare to contents thereof and that the facts stated herein | hat I (we) have read the foregoing and know the $\pi$ are true and correct. | 03                 |
| Hish a hopelle   | ै । तु<br>स हैं<br>जिल्हें<br>  | 03 DCT 28 PM 12: 1 |
| General Parmer   | General Parmer  | S PH 15            |
| General Partner  | General Parmer  |                    |
| General Partner  | General Partner   |                    |