

A03000001521

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

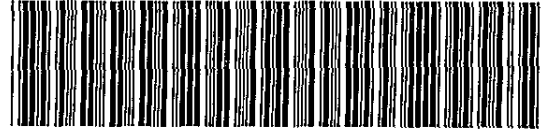
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800023393908

09/29/03--01031--026 \*\*1785.00

A03-1521

Q



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

October 3, 2003

STEVEN MARSHALL  
1301 RIVERPLACE BLVD., SUITE 1500  
JACKSONVILLE, FL 32207

SUBJECT: RIVERPOINT, LTD.  
Ref. Number: W03000028436

We have received your document for RIVERPOINT, LTD. and your check(s) totaling \$1785.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline  
Document Specialist

Letter Number: 003A00054361



ATTORNEYS AT LAW

Steven E. Marshall, Paralegal

904.346.5530  
SMarshall@rtlaw.com

1301 Riverplace Boulevard • Suite 1500  
Jacksonville, Florida 32207

904.398.3911 Main  
904.396.0663 Fax  
www.rtlaw.com

September 26, 2003

**VIA FEDEX**

Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**Re: Riverpoint, Ltd.**

To Whom It May Concern:

On behalf of our client, Riverpoint, Ltd., enclosed please find for filing with the Florida Department of State a Certificate of Limited Partnership of Riverpoint, Ltd. Also enclosed is check number 1061 made payable to the Florida Department of State for \$1,785.00.

Please forward confirmation of the filing of the Certificate of Limited Partnership to my attention at the above address.

Sincerely,

A handwritten signature in black ink, appearing to read "STE MARSHALL", written over a horizontal line.

Steven E. Marshall  
Paralegal

Enclosures

RECEIVED  
DIVISION OF CORPORATIONS  
SEP 29 2003  
TALLAHASSEE, FL 32399



Steven E. Marshall, Paralegal

904 . 346 . 5530  
SMarshall@rtlaw.com

1301 Riverplace Boulevard • Suite 1500  
Jacksonville, Florida 32207

904 . 398 . 3911 Main  
904 . 396 . 0663 Fax  
www.rtlaw.com

October 22, 2003

**VIA FEDEX**

Ms. Tammi Cline  
Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**Re: Riverpoint of St. Johns, Ltd.**

To Whom It May Concern:

On behalf of our client, Riverpoint of St. Johns, Ltd., enclosed please find a revised Certificate of Limited Partnership as well as the rejection letter dated October 3, 2003.

Please forward confirmation of the filing of the Certificate of Limited Partnership to my attention at the above address.

Sincerely,

A handwritten signature in black ink, appearing to read "STE. MARSHALL".

Steven E. Marshall  
Paralegal

Enclosures

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
RIVERPOINT OF ST. JOHNS, LTD.**

The undersigned General Partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act, hereby states:

1. The name of the limited partnership is Riverpoint of St. Johns, Ltd.
2. The business address of the limited partnership is:

2021 Art Museum Drive, Suite 210  
Jacksonville, Florida 32207

3. The name and address of the agent for service of process on the limited partnership is:

Michael Antonopoulos  
2021 Art Museum Drive, Suite 210  
Jacksonville, Florida 32207

4. The name and address of the sole general partner is:

MCS Development Corporation  
2021 Art Museum Drive, Suite 200  
Jacksonville, Florida 32207

11/4/20

RECEIVED  
SEP 10 2003  
CLERK OF COURT  
JACKSONVILLE, FLORIDA


5. The mailing address of the limited partnership is:

2021 Art Museum Drive, Suite 210  
Jacksonville, Florida 32207

6. The latest date upon which the limited partnership shall dissolve is December 31, 2033.

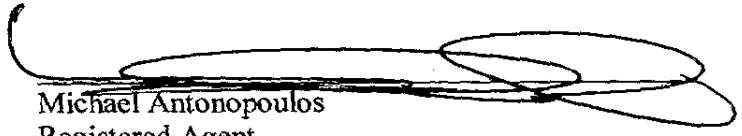
IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed on behalf of the sole General Partner as of the 25th day of September, 2003.

MCS DEVELOPMENT CORPORATION

By:   
Michael Antonopoulos  
President

## ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as statutory registered agent for Riverpoint of St. Johns, Ltd., a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, the undersigned hereby agrees to act in that capacity, and, on behalf of the Partnership, to accept service of process for the Partnership and to comply with any and all statutes relative to the complete and proper performance of the duties of registered agent.



Michael Antonopoulos  
Registered Agent

Date: as of September 25, 2003

FILED  
SEP 25 2003  
CLERK OF COURT  
JACKSONVILLE, FLORIDA

### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

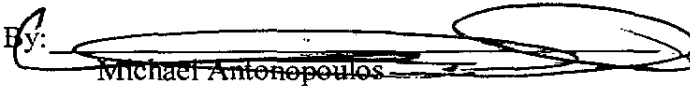
The undersigned, constituting the sole general partner of Riverpoint of St. Johns, Ltd., a Florida limited partnership, hereby certifies as follows:

1. The amount of capital contributions to date of the limited partners is \$900,000.
2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$900,000.

Signed as of the 25th day of September, 2003.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

MCS DEVELOPMENT CORPORATION

By:   
Michael Antonopoulos  
President