

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                    |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A03000001502</b><br>1. Entity Name<br><b>RMC PARTNERS, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |  |                                                                                                                   |  | 05 JUN -9 AM 8:48<br><div style="text-align: right; font-weight: bold; font-size: 1.2em;">MJH</div> |  |
| Principal Place of Business<br><b>3315 7TH ST. CIRCLE WEST<br/>PALMETTO, FL 34221</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                    |  | Mailing Address<br><b>3315 7TH ST. CIRCLE WEST<br/>PALMETTO, FL 34221</b>                                                                                                                          |  |                                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 3. Mailing Address |  |                                                                                                                  |  |                                                                                                     |  |
| Suite, Apt. # etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Suite, Apt. # etc  |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | City & State       |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country            |  | Zip                                                                                                                                                                                                |  | Country                                                                                             |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                    |  | 7. Name and Address of New Registered Agent                                                                                                                                                        |  |                                                                                                     |  |
| <b>CROSS, ROBERT D<br/>3315 7TH ST. CIRCLE WEST<br/>PALMETTO, FL 34221</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |  | Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>     |  |                                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                 |  |                    |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and role if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                    |  |                    |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
| 9. Capital Contributions as Shown on record <b>\$1,477,000.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  | 10. Amount of Capital Contributions in FLORIDA to date <b>\$1,597,400.00</b>                                                                                                                       |  |                                                                                                     |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                  |  |                    |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                    |  | 13. ADDRESS CHANGES ONLY                                                                                                                                                                           |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br><b>RMC HOLDINGS, L L C</b><br>STREET ADDRESS<br><b>3315 7TH ST. CIRCLE WEST</b><br>CITY - ST - ZIP<br><b>PALMETTO, FL 34221</b>                                                                                                                                                                                                                                                                                                                                        |  |                    |  | STREET ADDRESS<br><br>CITY - ST - ZIP<br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">           600053861686<br/>           05/05/05--01008--012 **526.25         </div> |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                  |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                  |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                  |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                  |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                  |  |                                                                                                     |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  | STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                  |  |                                                                                                     |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |  |                    |  |                                                                                                                                                                                                    |  |                                                                                                     |  |
| SIGNATURE: <i>Robert D. Cross</i> <b>Robert D. Cross / Manager 4/26/04</b><br><div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <span>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</span> <span>Daytime Phone #</span> </div>                                                                                                                                                                                                                 |  |                    |  |                                                                                                                                                                                                    |  |                                                                                                     |  |

STAPLE CHECK HERE

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