

Division of Corporations

A03000001442

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000292547 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)205-0383

From:

Account Name : CORPORATION SERVICE COMPANY
Account Number : I20000000195
Phone : (850)521-1000
Fax Number : (850)521-1030

FLORIDA LIMITED PARTNERSHIP**SIXMEN INVESTMENTS, LTD.**

| | |
|-----------------------|---------|
| Certificate of Status | 0 |
| Certified Copy | 0 |
| Page Count | 5 |
| Estimated Charge | \$87.50 |

Electronic Filing Menu

Corporate Filing

Public Access Help

RECEIVED
03 OCT -8 PM12:17
DIVISION OF CORPORATIONS

03 OCT -8 PM12:30
SECRETARY OF STATE
ALPHASSEE, FLORIDA

FILED
AND
FILED

JB
10-8-03

H03000292547 3

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
SIXMEN INVESTMENTS, LTD.,
a Florida Limited Partnership**

THE UNDERSIGNED, desiring to form a limited partnership pursuant to the laws of the State of Florida, certifies as follows:

1. **Name of Limited Partnership.** The name of the limited partnership is **SIXMEN INVESTMENTS, LTD.**

2. **Office for Maintenance of Business Records.** The address of the office at which the records of the limited partnership will be kept, as required by Section 620.106 of the Florida Statutes, is **463 North Beach Street, Ormond Beach, FL 32174.**

3. **Agent for Service of Process.** The name and address of the partnership's agent for service of process in Florida is **Lyman W. Menard, 463 North Beach Street, Ormond Beach, FL 32174.**

4. **General Partner.** The name and business address of each general partner of the limited partnership is as follows:

NAME

SIXMEN, LLC

BUSINESS ADDRESS

463 NORTH BEACH STREET
ORMOND BEACH, FL 32174

5. **Address of Partnership.** The mailing address of the limited partnership is **463 North Beach Street, Ormond Beach, FL 32174.**

6. **Date of Dissolution.** The latest date on which the limited partnership is to dissolve is **December 31, 2053.**

7. **Purposes of Partnership.** The purposes of the partnership shall be as follows:

To consolidate the management of certain properties owned directly and indirectly by the Menard family; to manage and control investments in other partnerships, businesses and entities; to improve, lease, operate, and hold real and personal properties for investment, reinvestment and to engage in any and all activities related or incidental thereto. The partnership shall be authorized to engage in any and all lawful businesses and activities as provided under the Florida Revised Uniform Limited Partnership Act (1985).

H03000292547 3

APPROVED
AND
FILED

03 OCT - 8 PM 12:30

H03000292547 3

IN WITNESS WHEREOF the parties hereto have executed the foregoing instrument as of the day and year set forth adjacent to their signatures.

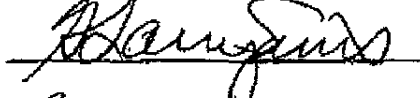
WITNESSES:

SIXMEN, LLC, a Florida limited liability company, General Partner



BY: 
LYMAN W. MENARD, MANAGER

LAURA F. BUCKLEY
(Printed Name of Witness)



G LARRY SIMS
(Printed Name of Witness)

DATE: 10/06/03

STATE OF FLORIDA
COUNTY OF VOLUSIA

THE FOREGOING INSTRUMENT was acknowledged before me by LYMAN W. MENARD, Manager of SIXMEN, LLC, a Florida limited liability company, General Partner of SIXMEN INVESTMENTS, LTD., a Florida Limited Partnership, and he has sworn before me that he executed the foregoing on behalf of the limited partnership and for the purposes therein expressed, is personally known to me, and took an oath this 6th day of October, 2003.



Notary Public
State of Florida at Large
My Commission Expires:



Laura F. Buckley
MY COMMISSION # DD177801 EXPIRES
February 28, 2007
BONDED THROUGH TROY FAIR INSURANCE, INC.

THIS INSTRUMENT PREPARED
BY: G. LARRY SIMS, ESQUIRE
POST OFFICE DRAWER 265669
DAYTONA BEACH, FLORIDA 32126-5669

03 OCT - 8 PM 12:30

APPROVED
AND
FILED

H03000292547 3

H03000292547 3

**CERTIFICATE DESIGNATING REGISTERED AGENT
FOR
THE SERVICE OF PROCESS WITHIN THIS STATE**

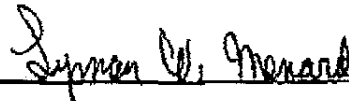
PURSUANT to Chapter 620, Florida Statutes, the following is submitted in compliance with said Act:

SIXMEN INVESTMENTS, LTD., desiring to organize as a limited partnership under the laws of the State of Florida with its registered office at **463 North Beach Street, Ormond Beach, FL 32174**, has named **Lyman W. Menard**, located at **463 North Beach Street, Ormond Beach, FL 32174**, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

HAVING BEEN named to accept service of process for the above stated limited partnership, at the address designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

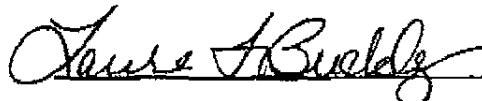
DATED 10/6/03, 2003.



LYMAN W. MENARD

**STATE OF FLORIDA
COUNTY OF VOLUSIA**

THE FOREGOING INSTRUMENT was acknowledged before me by **LYMAN W. MENARD**, and he has sworn before me that he executed the foregoing for the purposes therein expressed, is personally known to me, and took an oath this 6th day of October, 2003.



**Notary Public
State of Florida at Large
My Commission Expires:**



**Laura F. Buckley
MY COMMISSION # DD179801 EXPIRES
February 25, 2007
BONDED THROUGH FARM INSURANCE, INC.**

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03 OCT - 8 PM 12:30

APR
FILED

H03000292547 3

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS
IN
SIXMEN INVESTMENTS, LTD.**

COMES NOW the undersigned constituting all of the General Partners of **SIXMEN INVESTMENTS, LTD.**, a Florida Limited Partnership, and hereby certifies as follows:

THE AMOUNT of capital contributions to date of the limited partners is:

| | |
|--------------------------|---------------------------|
| JULIA FORD MENARD | \$ 900.00 |
| LYMAN W. MENARD | \$ <u>100.00</u> |
| TOTAL: | \$ <u>1,000.00</u> |

THE TOTAL AMOUNT contributed and anticipated to be contributed by the limited partners at this time totals \$1,000.00.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

DATED: 10/6/03

GENERAL PARTNER:
SIXMEN, LLC, a Florida limited liability company

BY: Lyman W. Menard
LYMAN W. MENARD, MEMBER

03 OCT -8 PM 12:30
ALL INFORMATION FILED
FILED