2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005 FILED
Apr 27, 2005 08:00 AM
Secretary of State

DOCUMENT # A0300001261 1. Entity Name TRG - ALASKA I, LTD.				Secretary of			of State	
Principal Place of Bus 2828 CORAL WAY, F MIAMI, FL 33145		Mailing Address 2828 CORAL W MIAMI, FL 331	AY, PENTHOUSE SUI 45	ITE		,		
2. Principal Place of	Business	3. Mailing Addres	<u> </u>	: <u></u>				
Suite, Apt #, etc		Suite, Apt #, et	lo .		02102005	Chg-LP	CR2E00	3 (10/03)
City & State		City & State			4. FEI Number 20-0359			Applied Not App
Zip	Country	Zip	Country		5. Certificate	of Status Desired		8.75 Additional
6. 1	lame and Address of Cun	ent Registered Agent			7. Name and	Address of New	Registered Ac	ent
			N	ame				-
	AY, PENTHOUSE SU	NTE	S	treet Address (P.O. Box Numbe	r is Not Acceptal	ble)	_
MIAMI, FL 3314	5							7:- 0-4
			C	lity			FL	Zip Code
the obligations of	. typed or printed name of registered	anent and tive if applicable.	·				DATE	
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9. Capital Contribution as Shown on reco	ons eac ac	10. Amount	of Capital Contribution iDA to date.	ons	<u> </u>			
9. Capital Contribution as Shown on reco	ons \$99.90	10. Amount in FLOR	IDA to date.	T BE REGIS	TERED AND A	CTIVE WITH 1	THIS OFFICE	ner.
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