| SCPO     | 2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2005  |                     |                                       |            |                                    |         |  |  | 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 121 - 12 | FILED  |              |             |              |
|----------|---|---------------------|---------------------------------------|------------|------------------------------------|---------|--|--|--|--|--------------|-------------|--------------|
| SK(SUS   | DOCUMENT # A0300001008  |                     |                                       |            |                                    |         |  |  | 2005 MAY -2 AM 10: 22  |  |              |             |              |
| 35.4     | Entity Name     KIMCO JACKSONVILLE LIMITED PARTNERSHIP  |                     |                                       |            |                                    |         |  |  |  |  |              |             |              |
|          |   |                     |                                       |            |                                    |         | 1  |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |  |              |             |              |
| る        | Principal Place of Business Mailing Address   |                     |                                       |            |                                    |         |  |  |  |  |              |             |              |
| TOUR DU  | 3333 NEW HYDE PARK ROAD 3333 NEW HYDE PARK NEW HYDE PARK NY 11042 NEW HYDE PARK NY 11   |                     |                                       |            |                                    |         |  |  |  |  |              |             |              |
| ָן'      | Principal Place of Business     3. Mailing Address  |                     |                                       |            |                                    |         |  |  | ,  |  |              |             |              |
| 1        | Suite, Apt. #, etc.   |                     |                                       |            | Suite, Apt. #, etc.                |         |  | 1ST MOORE CR2E003 (10/04)  |  |  |              |             |              |
|          | City & State  |                     |                                       |            | · City & State                     |         |  | •  | 4. FEI Number AP-PLIED FOR Applied For   |  |              | Applied For |              |
|          | Zip Country   |                     |                                       | -          | Zip Cou                            |         |  |  | 5. Certificate of Statu  | 5 Certificate of Status Desired Stat |              |             |              |
|          | 6. Name and Address of Current F  |                     |                                       |            | Registered Agent                   |         |  |  | 7. Name and Address of New Registered Agent  |  |              |             |              |
|          |   |                     |                                       |            |                                    |         | Name   | Name   |  |  |              |             |              |
|          | C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324  |                     |                                       |            |                                    |         | Street Address (P.O. Box Number is Not Acceptable)  City  Zip Code |  |  |  |              |             |              |
|          |   |                     |                                       |            |                                    |         | City   | · FL   ·   |  |  |              |             |              |
|          | 8. The above named entity submits this statement for the purpose of changing its registered off<br>in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |                                       |            |                                    |         |  | or regist  | ered agent, or both,   |  |              |             |              |
|          | SIGNATURE   |                     |                                       |            |                                    |         |  | 11. FILE NOW!!! Due by May 1, 2005.  |  |  |              |             |              |
|          | Signature, typed or printed name of registered agent at 9. Capital Contributions \$1,000,000.00   |                     |                                       |            | 10 Amount of Conital Contributions |         |  | DATE   | See Block 11 instructions for fee info.  |  |              |             | or iee inio, |
|          | A GENERAL PARTNER THAT IS A BUSINESS ENTI   |                     |                                       |            |                                    |         |  | REGIST   |  |  |              |             |              |
|          | NOTE: General Partners MAY NOT be changed on the  12. GENERAL PARTNER INFORMATION   |                     |                                       |            |                                    |         |  | rm; an amendment must be filed to change a general partner.  3. ADDRESS CHANGES ONLY |  |  |              |             |              |
|          | DOCUMENT #  | MENT / P03000065834 |                                       |            |                                    | 1       | ET ADORESS   |  | ,  |  | <u> </u>     |             |              |
|          | NAME<br>STREET ADDRESS  | !                   | SONVILLE 1034, INC.<br>HYDE PARK ROAD |            |                                    |         |  |  |  |  |              |             |              |
|          | CITY-ST-ZIP   | NEW HYD             |                                       | CITY       |                                    |         |  |  |  |  |              |             |              |
|          | DOCUMENT # NAME   |                     |                                       |            |                                    | STRE    | EET ADDRESS  |  |  |  |              |             |              |
|          | STREET ADDRESS CITY-ST-ZIP  |                     |                                       |            |                                    | CITY    | - ST - ZIP   |  |  |  |              |             |              |
|          | DOCUMENT # NAME   |                     |                                       |            |                                    | STRE    | ET ADDRESS   |  | 100055189221<br>05/24/0501042022 **526.25  |  |              | 25          |              |
|          | STREET ADDRESS CITY-ST-ZIP  |                     |                                       |            |                                    | -S1-ZIP |  |  |  |  | <del>-</del> |             |              |
| HERE     | DOCUMENT # NAME   |                     |                                       |            |                                    | STRE    | ET ADDRESS   |  |  |  |              |             |              |
|          | STREET ADDRESS CITY-ST-ZIP  |                     | CITY                                  | CHY-S1-ZIP |                                    |         |  |  |  |  |              |             |              |
|          | DOCUMENT #  |                     |                                       |            |                                    |         | ET ADDRESS   |  |  |  |              |             |              |
| CHECK    | STREET ADDRESS  |                     |                                       |            |                                    |         | Y-ST-ZIP   |  |  |  |              |             |              |
| STAPLE C | DOCUMENT #  |                     |                                       |            |                                    | STRE    | EET ADDRESS  |  |  | <u></u>  | <del></del>  |             |              |
| STA      | NAME<br>STREET ADDRESS  |                     |                                       |            |                                    |         | -ST-ZIP  | IP   |  |  |              |             |              |
|          | CITY-ST-ZIP   | I                   |                                       |            |                                    | V       |  |  |  |  |              |             |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**SIGNATURE:**