## 2008 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2008

STAPLE CHECK HERE

SIGNATURE:

| DOCUMENT # A0300000990  1. Entity Name  HEAD FAMILY LIMITED PARTNERSHIP, LTD.  |  |                  |             |  | FILED<br>08 FEB -8 PM 3: 40   |   |
|--|--|------------------|-------------|--|---|---|
| Principal Pleas of Purioses  |  |                  | _,          |  |   |   |
| Principal Place of Business Mailing Addie 3808 MAGNOLIA POINT LANE 3808 MAGN   |  | 3808 MAGNOLIA PO |             |  | SECRETARY OF STATE  |   |
| ST. AUGUSTINE FL 32086 ST. AUGUSTINE FL 320  |  |                  |             | E  |   |   |
| Principal Place of Business - No P.O. Box #     3. Mailing Address   |  |                  |             |  |   |   |
| Suite, Apt. #, etc. Suite, Apt. #  |  |                  | etc.        |  | 1st MOORE CR2E003 (10/07)   |   |
| City & State   |  | City & State     |             |  | 4. FEI Number AP-PLIED FOR AP-PLIED FOR Not Applied FI  |   |
| Zip  | Country  | Zip              | Cour        | ntry   | 5. Certificate of Status Desired S8.75 Additional Fee Required  |   |
|  | 6. Name and Address of Current                     | Registered Agent |             |  | 7. Name and Address of New Registered Agent   |   |
|  |  |                  |             | Name   |   | · |
| GRIFFIN, TERESA D<br>3808 MAGNOLIA PT. LN<br>ST AUGUSTINE FL 32086   |  |                  |             | Street Address (P.O. Box Number is Not Acceptable)         |   |   |
|  |  |                  |             | City   | FL Zip Code   |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Squature, typed or printed name; of registered agent a |  |                  |             |  |   |   |
| FILE NOW!!! Fee is \$500. *** After May 1, 2008, fee will be \$900. *** Make check payable to Florida Department of State"   |  |                  |             |  |   |   |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  |  |                  |             |  |   |   |
|  |  |                  |             | m; an amendment must be filed to change a general partner. |   |   |
| 12. GENERAL PARTNER INFORMATION 1  DOCUMENT 1 L03000023217   |  |                  | 13.         | <del></del>  | ADDRESS CHANGES ONLY  |   |
| NAME   | HEAD FAMILY, LLC SADDRESS 3808 MAGNOLIA POINT LANE |                  | STR         | EET ADDRESS  |   |   |
| STREET ADDRESS   |  |                  | (NEW)       | , CI 710   | 300116679433  |   |
| CITY-ST-ZIP  |  |                  | ÇII 1       | '-ST-ZIP   | 300116679433<br>02/01/0801023006 **500.00   |   |
| DOCUMENT ⊁<br>NAME   | I ST   |                  |             | ECT ADDRESS  |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                  |             | 7-S1-21P   |   |   |
| DOCUMENT # STR   |  |                  | EET ADDRESS |  |   |   |
| STREET ADDRESS CITY-ST-7/P   |  |                  | '-ST-ZIP    |  |   |   |
| DOCUMENT #<br>NAME   |  |                  | STR         | EET ADDRESS  |   |   |
| STREET ADDRESS   |  |                  | '-ST-ZIP    |  |   |   |
| DOCUMENT #   |  |                  | STR         | EET ADDRESS  | 100 - PA-01 - TRADAMA - AAA - AAAA - AAA  |   |
| STREET ADDRESS   |  |                  | ·ST-ZIP     | (120 m) 8. A. M. (120 m) 1. (120 m)                        |   |   |
| DOCUMENT #   |  |                  | STA         | EET ADDRESS  | 1804 - 1904 - 100 |   |
| STREET ADDRESS CITY-ST-ZIP   |  |                  | CITY        | '-ST-ZIP   |   |   |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under ooth; that I am a General Partner of the limited partnership or the report of the employed of execute this report as required by Chapter 820. Florida Statutes.  |  |                  |             |  |   |   |