2004 LIMITED PARTNERSHIP ANNUAL REPORT Dực Sy May 1, 2004

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1. En | DOCUMENT # A0300000985 1. Entity Name NEUROLOGICAL MANAGEMENT, LTD. | | | | | | | | 04 A PR 15 | PH 4: | 10 | |
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| 4700 C/O N | Principal Place of Business 4700-U SHERIDAN STREET C/O MELVIN GROSSMAN HOLLYWOOD, FL 33021 | | | 4700-L C/O ME | Mailing Address 4700-U SHERIDAN STREET C/O MELVIN GROSSMAN HOLLYWOOD, FL 33021 | | | | BIBU 1888 UKK UKK UKK | " 富貴族 医胃疾 音響線 | e (możn czadł sanjąty my (sw) | |
| 2. Pri | Principal Place of Business Suite, Apt. #, etc. City & State | | | 3. Mailin | 3. Making Address Suite, Apt. #, etc. City & State | | | | | | | |
| Su | | | | Suite, | | | | 02252004 | Chg-LP | CR2E00 | 3 (10/03) | |
| Cit | | | | City & | | | | 4. FEI Number | | | Applied For Not Applicable | |
| Zir | Zip Country | | Zip | Zip Gour | | ary | 5. Certificate o | f Status Desired | | 8.75 Additional se Required | | |
| | 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Address of New Registered Agent Name | | | | |
| | KRAMER, ROBERT M 4000 HOLLYWOOD BLVD., SUITE 485 SOUTH HOLLYWOOD, FL 33021 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | - | | | | |
| | | | | | | | City | | · | FL | Zip Code | |
| SIGN | e obligatio | ns of regist | y submitts this statemer ered apent. or private name of registered at \$990,00 | gert and the # social; | · | | fed agent, or bout | , in the State of rio | DATE | miliar with, and accept | | |
| 1 | | AG | ENERAL PARTNE | R THAT IS A | BUSINESS EN | TITY N | IUST BE REGIS | TERED AND A | CTIVE WITH TH | S OFFICE. | | |
| 12. | NOTE: General Partners MAY NOT be changed on GENERAL PARTNER INFORMATION | | | | | 13. | | William to men | ADDRESS CHA | | | |
| NAME | EET ADDRESS 4700-U SHERIDAN STREET Y-SI-ZIP HOLLYWOOD, FL 33021 | | | | | | EET ADDRESS | | | | | |
| спу-5 | | | | | | | '-51-ZiP | U00000104535 04/08/04-80018-003 150,00 | | | | |
| MAME | ADDRESS | | | | | STR | EET ADDRESS | | . בטייטעיידע |)))UIO 10 | 30 100,00 | |
| — CITY-SI | 17-ZIP | | | <u></u> | | Carr | -ST-20P | | | | | |
| HARRE | ADDRESS | | | | | 1 | LET ADDRESS | · | | · | | |
| DOCUM | ——- | | | | | | -51-74 | | | | | |
| RAME | ADDRESS. | | | | | | -ST-DP | | - | | | |
| STAPLE CHECK HERE STAPE COLLY-22 WAVE CLLY-22 | IENT # | | | | ····· | STREE | EET ADDRESS | | | | | |
| CITY-SI | ADDRESS T-71P | | · | | | Carr | -51- <i>ZIP</i> | | | | | |
| | | | | | | \$TRE | EET ACIONESS | | | | | |
| CITY-S | | | · | · | | | -ST-ZIP | · | | | · • · · · · · · · · · · · · · · · · · · | |
| 14. (1 | hereby ce ndicated o he receive | rtify that the in this repor r or trustee | information supplied to the structure of the supplied of the s | with this filing do and that my eigh a this report as n | nes not qualify for nature shall have equired by Chap | the exe the sam ter 620, | mption stated in Se a legal effect as If r Florida Statutas | otion 119.07(3)(i), nade under oath; i | Florida Statutes, I that I am a General | further certify Partner of the | that the information e ilmited partnership or | |

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING GENERAL PARTNER