# A03000000859

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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05/09/09--01036--006 \*\*213.50

06/09/03--01068--021 \*\*630.00

SECRETARY OF STATE
SECRETARY OF STATE
OR JUN -9 AM 10: 49

# **MILLIS, JENKINS & HAHL**

Attorneys at Law 1414 W. Granada Blvd., Suite IV Ormond Beach, Florida 32174

Edward A. Millis Board Certified Estate Planning and Probate Lawyer

T. Brent Jenkins, LL.M. (Taxation)

James G. Hahl

Telephone: (386) 672-1332 Facsimile: (386) 672-1333 Email: edmillispa@aol.com

May 6, 2003

# CERTIFIED MAIL RETURN RECEIPT REQUESTED

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

W03-13854

Re: FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP

Dear Sirs:

Enclosed herewith, please find the original and copy of proposed Certificate of Limited Partnership, Affidavit of Capital Contributions and Acceptance of Appointment as Registered Agent, together with our client's check to the Florida Department of State to cover the following items:

| 1. Filing fee                       | \$126.00        |
|-------------------------------------|-----------------|
| 2. Registered Agent Filing fee      | \$ 35.00        |
| 2. Certified copy of Certificate of | · = · •         |
| Limited Partnership                 | <u>\$ 52.50</u> |
| Total                               | \$213.50        |

Please file the Certificate of Limited Partnership and return a certified copy to me at your earliest convenience in the envelope provided.

Sincerely yours,

Edward A. Millis &

EAM/tf encl.



# FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 14, 2003

EDWARD A. MILLIS MILLIS, JENKINS & HAHL 1414 2. GRANADA BLVD., SUITE IV ORMOND BEACH, FL 32174

SUBJECT: FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP

Ref. Number: W03000013854

We have received your document for FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP and check(s) totaling \$213.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$1624.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

Please note that the filing fee is based on the amount of contributions including the anticipated amount.

Please return your document, along with a copy of this letter, within 60 days your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please only (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 903A00029773

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# **MILLIS, JENKINS & HAHL**

Attorneys at Law 1414 W. Granada Blvd., Suite IV Ormond Beach, Florida 32174

Edward A. Millis Board Certified Estate Planning and Probate Lawyer

T. Brent Jenkins, LL.M. (Taxation)

James G. Hahl

Telephone: (386) 672-1332 Facsimile: (386) 672-1333 Email: edmillispa@aol.com

May 29, 2003

# CERTIFIED MAIL RETURN RECEIPT REQUESTED

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP

Dear Sirs:

In response to your May 14, 2003 letter, we return to you herewith the original and corror of proposed Certificate of Limited Partnership, Affidavit of Capital Contributions at Acceptance of Appointment as Registered Agent for filing, together with our client's effects the Florida Secretary of State in the amount of \$630.00, representing the additional filing to the based on recalculated contributions as follows:

| Capital contributions:            | \$ 63,000.00        |
|-----------------------------------|---------------------|
| Anticipated capital contributions | \$ <u>45,000.00</u> |
|                                   | \$108,000.00        |
|                                   | x <u>7.00</u>       |
|                                   | \$ 756.00           |

This will confirm that you are holding our client's previous check in the amount of \$213.50, covering the following fees:

| 1. Filing fee (contributions of \$18,000.00) | \$<br>126.00 |
|--|--------------|
| 2. Registered Agent Filing fee               | \$<br>35.00  |
| 2. Certified copy of Certificate of          |              |
| Limited Partnership                          | \$<br>52.50  |
| Total  | \$<br>213.50 |

Please file the Certificate of Limited Partnership and return a certified copy to me at your earliest convenience in the envelope provided.

Sincerely your

Edward A Millis

EAM/tf encl.

64:01 M4 P- HIII 20

## CERTIFICATE OF LIMITED PARTNERSHIP

# FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP

The undersigned General Partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act, Sections 620.101-620.286, Florida Statutes, hereby states the following:

- 1. The name of the Limited Partnership is "FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP".
- 2. The address of the office of the Limited Partnership referred to in Section 620.105, Florida Statutes, is: 5500 Ocean Shore Boulevard, Suite 100, Ormond Beach, Florida 32176.
- 3. The name and address of the agent for service of process on the Limited Partnership shall be: Edward A. Millis, Millis and Jenkins P.A., 1414 W. Granada Blvd., #4, Ormond Beach, Florida 32174.
  - 4. The name and business address of the General Partner is:

Walter H. Fausel

BUSINESS ADDRESS 5500 Ocean Shore Blvd,#100 Ormond Beach, Florida 32176

- 5. The mailing address for the Limited Partnership is: P.O. Box 2975, Ormond Beach, Florida 32175-2975.
- 6. The latest date upon which the Limited Partnership stal dissolve is December 31, 2033.
- 7. A conveyance or encumbrance of real property or any interest therein held in the name of the Limited Partnership, and any other instrument affecting title to real property in which the Limited Partnership has an interest, shall be executed in the Limited Partnership name by the General Partner.

This Certificate of Limited Partnership was executed by the General Partner this 67H day of May, 2003.

GENERAL PARTNER

Walter H Fausel

### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared Walter H. Fausel, as the General Partner for FAUSEL SECOND FLORIDA LIMITED PARTNERSHIP, a Florida limited partnership, hereinafter referred to as the "Partnership", of Volusia County, Florida, who upon being duly sworn, certified as follows:

- 1. The amount of the capital contributions to the Partnership made by the limited partners is \$63,000.00.
- 2. The amount of additional capital contributions anticipated to be contributed by the limited partners is \$45,000.00 by July 15, 2003.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER

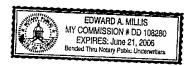
BY: Walter H. Fause

Date: May 6, 2003

STATE OF FLORIDA COUNTY OF VOLUSIA

On this 6th day of May, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Walter H. Fausel, General Partner of Fausel Florida Limited Partnership who produced a driver's license as identification, who did not take an oath, and who acknowledged to me that he executed it as his free act and deed.

Wotary Public State of Florida My commission expires:



## ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for <u>FAUSEL SECOND FLORIDA</u> <u>LIMITED PARTNERSHIP</u>, a Florida Limited Partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, I hereby accept such appointment and agree to act in such capacity, and I further agree to comply with any and all statutes relative to the complete and proper performance of the duties of a registered agent.

REGISTERED AGENT

Edward &

DIVISION OF CORPORATIONS

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