

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Apr 26, 2007 08:00 AM
Secretary of State

DOCUMENT # A03000000826

1. Entity Name
THE BRAY-HARTMAN LLLP



Principal Place of Business
C/O GUTTENMACHER & BOHATCH, PA
7301 SW 57TH AVE, #560
SOUTH MIAMI, FL 33134-5311

Mailing Address
C/O GUTTENMACHER & BOHATCH, PA
7301 SW 57TH AVE, #560
SOUTH MIAMI, FL 33134-5311



04212007 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number 14-1884747	Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

BOHATCH, JOHN S ESQ
C/O GUTTENMACHER & BOHATCH, PA
7301 SW 57TH AVE, #560
SOUTH MIAMI, FL 33134-5311

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #	
NAME	BRAY, DAVID EDWARD
STREET ADDRESS	7301 SW 57TH AVE., SUITE 560
CITY-ST-ZIP	SOUTH MIAMI, FL 331345311

DOCUMENT #	
NAME	HARTMAN, DAVID NEAL
STREET ADDRESS	7301 SW 57TH AVE., SUITE 560
CITY-ST-ZIP	SOUTH MIAMI, FL 331345311

DOCUMENT #	
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**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *David M. Hartman*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

DAVID NEAL HARTMAN

Date

Daytime Phone #

4-23-07 *205-296-2038*

STAPLE CHECK HERE