# 2006 LIMITED PARTNERSHIP ANNUAL REPORT
**Due By May 1, 2006**

FILED
06 MAY -1 AM 8:41
SECRETARY OF STATE
TALLAHASSEE FLORIDA

DOCUMENT # A03000000826

1. Entity Name
THE BRAY-HARTMAN LLLP

| Principal Place of Business | Mailing Address |
|---|---|
| C/O GUTTENMACHER & BOHATCH, PA<br>2600 DOUGLAS RD., PH-8<br>CORAL GABLES, FL 33134 | C/O GUTTENMACHER & BOHATCH, PA<br>2600 DOUGLAS RD., PH-8<br>CORAL GABLES, FL 33134 |

c/o

| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| Guttenmacher & Bohatch PA | Guttenmacher & Bohatch PA |
| Suite, Apt. #, etc.: 7301 SW 57th Ave #560 | Suite, Apt. #, etc.: 7301 SW 57th Ave #560 |
| City & State: South Miami, FL | City & State: South Miami, FL |
| Zip: 33143-5311 Country: USA | Zip: 33143-5311 Country: USA |

04032006 Chg-LP CR2E003 (11/05)

4. FEI Number 14-1884747 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| BOHATCH, JOHN S ESQ<br>2600 DOUGLAS RD., PH-8<br>CORAL GABLES, FL 33134 | Name: Bohatch, John S., Esq.<br>Street Address (P.O. Box Number is Not Acceptable): 7301 SW 57th Ave #560<br>City: South Miami FL Zip Code: 33143-5311 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS $500.00**
**After May 1, 2006, Fee will be $900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION | | 13. ADDRESS CHANGES ONLY | |
|---|---|---|---|
| DOCUMENT # | | STREET ADDRESS | 7301 SW 57th Ave #560 |
| NAME | BRAY, DAVID EDWARD | CITY-ST-ZIP | South Miami, FL 33143-5311 |
| STREET ADDRESS | 2600 DOUGLAS RD., PH-8 | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | | |
| DOCUMENT # | | STREET ADDRESS | 7301 SW 57th Ave #560 |
| NAME | HARTMAN, DAVID NEAL | CITY-ST-ZIP | South Miami, FL 33143-5311 |
| STREET ADDRESS | 2600 DOUGLAS RD., PH-8 | | |
| CITY-ST-ZIP | CORAL GABLES, FL 33134 | | |
| DOCUMENT # | | STREET ADDRESS | 800075020348 |
| NAME | | CITY-ST-ZIP | 05/22/06--01025--004 **500.00 |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |
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| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** X David S. Bohatch X 4-30-06 X 305 296-3038
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER — Date — Daytime Phone #