2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2006

| 2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2006 | | | | | FILED | |
|--|--|--|---|--|---|--|
| DOCUMENT # A0300000759 1. Entity Name EWING WATERPROOFING SYSTEMS INCLUSIVE, LTD. | | | | | Apr 03, 2006 08:00 AM Secretary of State | |
| Principal Place of Business Mailing Address | | | | | | |
| 1315 NW 4 | | 1315 NW 4TH PLACE GAINESVILLE FL 32603 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. It. etc. | | | 1st MOORE CR2E003 (10/05) | |
| City & State | | City & State | | | 4. FEI Number 56-2357337 Applied Fo | |
| Zıp | Country | Zip | Country | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Ager | | | | Name | 7. Name and Address of New Registered Agent | |
| HALL, IRW 1313 NW 4TH PLACE GAINESVILLE FL 32603 | | | 1 | | | |
| | | | | | (P.O. Box Number is Not Acceptable) | |
| | | | | | | |
| | | | | City | FL Zip Code | |
| accept the | e abligations of registered agent. Signature, typed or printed to 6 of registered a | opens and like if apolicable | | | nered agent, or both, in the State of Florida. I am familiar with, and DATE Let Check payable to Florida Department of State | |
| | A GENERAL PARTNE NOTE: General Partners | R THAT IS A BUSINESS I MAY NOT be changed or | ENTITY M | UST BE REGIST | TERED AND ACTIVE WITH THIS OFFICE. It must be filed to change a general partner. | |
| 12. | GENERAL PART P03000051418 | NER INFORMATION | 13. | | ADDRESS CHANGES ONLY | |
| NAME | EWS PARTNERS, INC. | | SIRE | ET ADORESS | 000000490466 | |
| STREET ADDRESS CHY-SI-IP | 1315 NW 4TH PLACE GAINESVILLE FL 32603 | | CITY-ST-ZIP STREET ADDRESS | | 01, 10, 00, 0000 1001, 110,000 | |
| BOCUMENT # NAME | | | | | | |
| STREET ADDRESS | | | CITY- | ST-ZIP | | |
| DOCUMENT # | | <u>,</u> | SIRI | ET ADDRESS | | |
| STREET ADURESS Caty-St-Zap | | | сау- | -\$1-2!P | | |
| DGCUMENT / NAME | | | STRE | ET AOORESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | -S1-ZIP | | |
| DOCUMENT / NAME | | | STRE | EI ADDRESS | | |
| STREET ADOPESS CITY-ST-ZIP | | | CHY- | -ST - 2IP | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | |
| STREET AUURESS CITY+ST- ZIP | | | | -ST-ZIP | | |
| 14. I hereby indicated or the re- | certify that the information supplied don this report is true and accurate ceiver or trustee empowered to exec | I with this filing does not quality and that my signature shall ha gute this report as required by | fy for the ex ave the sam Chapter 620 | emptions containe e legal effect as if r 3, Ftorida Statutes | ed in Chapter 119, Florida Statutes. I further certify that the informat made under oath; that I am a General Partner of the limited partnersi | |

2/28/06