2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED Feb 15, 2005 08:00 AM Secretary of State

| DOCUMENT # A0300000726 1. Entity Name BEHAR FAMILY LIMITED PARTNERSHIP | | | | | Se | cretai | ry of Stat |
|---|--|---------------------------------------|--|--|---------------------------------------|-------------------------------------|--|
| Principal Place of Business | Mailing Address | <u> </u> | | | | | |
| 16445 COLLINS AVE., #724 MIAMI BEACH, FL 33160 | P.O. BOX 634 Miami Beach, FL 33 | P.O. BOX 634 MIAMI BEACH, FL 33139 | | | upit wiers. Sittle w Sibile | f mailf Warl William | |
| 2. Principal Place of Business | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | hg-LP | CR2E003 | · |
| City & State | City & State | City & State | | 4. FEI Number 02-0603188 | 3 | | Applied For Not Applicable |
| Zip Country | Zip | Country | ý | 5. Certificate of Sta | itus Desired | □ \$8 Fe | 3.75 Additional e Required |
| 6. Name and Address | of Current Registered Agent | | Name | 7. Name and Adds | ess of New R | egistered Age | ent |
| WOLFE, RICHARD C C/O PATHMAN LEWIS, LLP | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 2 S. BISCAYNE BLVD., SUITE : MIAMI, FL 33131 | 2400 | | | | т. | | |
| With Hill, Fig. 50-10-1 | | - | City | | | FL | Zip Code |
| The above named entity submits this the obligations of registered agent. | statement for the purpose of changing it | ts registered | office or register | ed agent, or both, in t | he State of Flo | rida. I am fam | nillar with, and accept |
| SIGNATURE Signature, typed or printed righte of n | egistered agent and title if applicable. | | <u> </u> | 4 2 2 | | DATE | |
| 9. Capital Contributions as Shown on record. \$300,000. | 10 Amount of Can | | tions | | | | |
| A GENERAL PA NOTE: General Pa | ARTNER THAT IS A BUSINESS E | NTITY MU: the form; | ST BE REGIST an amendmen | TERED AND ACTIVITY IN THE PROPERTY IN THE PROP | /E WITH THE change a go | IS OFFICE. eneral partne | er. |
| | L PARTNER INFORMATION | 13. | | A | DORESS CHA | NGES ONLY | |
| MICUMENT # P02000047405 WAS BEHAR FAMILY, INC. | | STREET | ADDRESS | | | | |
| STREET ADDRESS 16445 COLLINS AVE., | 1 | | 1-Z P | U0000229972 02/15/05-80023-013 526 25 | | | |
| DOCUMENT # NAME | | STREET | ADDRESS | | | | |
| STREET ADDRESS City-St-72P | | C/1Y-S1 | T-ZIP | | * | | |
| DOCUMENT # NAME | | STREET | ADDRESS | · | · | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-SI | T-ZIP | | <u>ح</u> | | |
| DOCUMENT # NAME | | STREET | ADDRESS | | <u> </u> | | |
| STREET ADDRESS CITY-ST-ZIP | and the second s | CITY-ST | Т-ДР | 1 | | | * |
| DOCUMENT # NAME | | STREET | ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-SI | I-ZP | | | | |
| DOCUMENT # NAME | | STREET | ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | CITY-ST | | | , , , , , , , , , , , , , , , , , , , | | |
| 14. I hereby certify that the information si indicated on this report is true and at the receiver or trustee empowered to | ccurate and that my signature shall have execute this report as required by Cha | e the same le apter 620, Flo | egal effect as if m prida Statutes | nade under oath, that | rida Statutes. I I am a Genera | further certify I Partner of the | that the Information elimited partnership o |
| SIGNATURE: | AND TYPES OR PRINTED NAME OF SIGNING GENER | BLAD SA | efform | | 2-1/C | 2> (30) | ()956-7767 |