

# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A03000000717

**FILED**  
**Mar 09, 2005**  
**Secretary of State**

**Entity Name:** HERSCOVICI LIMITED PARTNERSHIP

**Current Principal Place of Business:**

1840 CHUCUNANTAH ROAD  
COCONUT GROVE, FL 33133

**New Principal Place of Business:**

101 S. VICTORIA PARK RD.  
FORT LAUDERDALE, FL 33301

**Current Mailing Address:**

1840 CHUCUNANTAH ROAD  
COCONUT GROVE, FL 33133

**New Mailing Address:**

101 S. VICTORIA PARK RD.  
FORT LAUDERDALE, FL 33301

**FEI Number:** 20-0773986

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

WORLD CORPORATE SERVICES, INC.  
2665 SOUTH BAYSHORE DRIVE, SUITE 703  
MIAMI, FL 33133 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 1,000.00

**Amount of Capital Contributions in Florida to date:** 1,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

**Document #:**

**Name:** HERSCOVICI MANAGEMENT LLC

**Address:** 1840 CHUCUNANTAH ROAD

**City-St-Zip:** COCONUT GROVE, FL 33133

**Address:** 101 S. VICTORIA PARK RD.

**City-St-Zip:** FORT LAUDERDALE, FL 33301

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** RANDY HERSCOVICI

GP

03/09/2005

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date