

A030000000693

(Requestor's Name)

Charles S. Dayhoff III  
Attorney and Counselor at Law  
3830 Tampa Road, Suite 150  
Palmdale Harbor, FL 34684

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

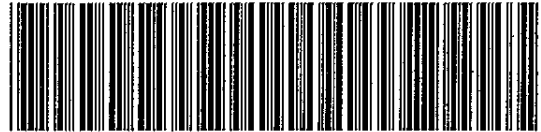
Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

3/2 LLC

02898

Office Use Only



800017865268

05/05/03--01027--006 \*\*112.50

05/05/03--01027--006 \*\*112.50

FILED  
03 MAY -2 PM 4:52  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**STATEMENT OF QUALIFICATION FOR  
FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP**

1. The name of the limited partnership as identified in the records of the Florida Department of State: **EAGLE TITLE OF BRANDON, LLLP.**

Insert limited partnership's Florida Document number: \_\_\_\_\_  
or

Attach certificate of limited partnership, affidavit of capital contributions and applicable limited partnership filing fees.

2. Suffix adopted for the above named partnership: **LLLP**

3. The street address of its chief executive office (if different from current recorded address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. The street address of principal office in Florida (if different from above):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. The limited partnership hereby elects to be a limited liability limited partnership.

6. The effective date of this filing shall be:

  X   as of the date this document is filed with the Florida Secretary of State  
or

\_\_\_\_\_ a date later than the time of filing: \_\_\_\_\_

6. The name and Florida street address of the partnership's agent for service of process: **JARRELL BRITTS, 5020 Central Avenue, St. Petersburg, Florida 33707.**

The execution of this statement as a partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

Signed this 30 day of April, 2003.

Signature of TWO Partners:

**EAGLE TITLE & ABSTRACT CORPORATION**  
a Florida corporation,

By: \_\_\_\_\_

**JARRELL BRITTS, President**  
General Partner

**FIRST UNITED MORTGAGE II, INC., a**  
Florida corporation

By: \_\_\_\_\_

**Gregor Graeff, President**  
Limited Partner

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 MAY -2 PM 4:52

FILED