2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED

| DOCUMENT # A0300000645 1. Entity Name PARK, SHADOW AND ALAFIA, £TD. | | | | | Apr 27, 2005 08:00 A Secretary of State | | |
|---|---|---|-----------------------------|-----------------------|---|-------------|--|
| Principal Place of Business 1703 BRISTOL AVENUE TAMPA, FL 33606 | | Mailing Address 1703 BRISTOL AVENUE TAMPA, FL 33606 | | J | | | |
| 2. Principal Pla | ace of Business | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04062005 Chg-LP CR2E003 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number Applica 20-0049461 Not Ap | | |
| Zip | Country | Ζίρ | Cour | ntry | 5. Certificate of Status Desired | ei | |
| | 6. Name and Address of Curr | ent Registered Agent | | Name | 7. Name and Address of New Registered Agent | | |
| | ORGE D SR. FOL AVENUE 33606 | | | | (P.O. Box Number is Not Acceptable) | | |
| | | | | City | FL Zip Code | | |
| | named entity submits this stateme ons of registered agent. | nt for the purpose of changing | its register | ed office or registe | ered agent, or both, in the State of Florida. I am familiar with, and | acce | |
| SIGNATURE | Signature, typed or printed name of registered s | agent and title if applicable. | | | OATE | | |
| 9. Capital Con- es Shown or | n record. \$10,000,000.00 | | o date. | | \$526.25 | | |
| | NOTE: General Partners | MAY NOT be changed or | n the forn | n; an amendme | ent must be filed to change a general partner. | | |
| 12. | GENERAL PART P03000042815 | NER INFORMATION | 13. | · | ADDRESS CHANGES ONLY | | |
| NAME | LINGE CORPORATION | | | EET ADORESS | | | |
| DOCUMENT # | TAMPA, FL 33606 | | -1- | 7-ST-ZIP | | | |
| NAME STREET ADDRESS | | | 1 | EET ADDRESS | | | |
| CITY-ST-709 DOCUMENT # NAME | | | STR | EET ADDRESS | 000000336031 04/27/05-80108-020_526, | ულ | |
| STREET ADDRESS CITY - ST - EXP | | | ÇETÎ | 1-87-ZIP | 0 " E1 03 00100 0E0 3 <u>C</u> g, | <u>. 23</u> | |
| DOCUMENT # NAME | | · · · · · · · · · · · · · · · · · · · | STR | EFT ADDRESS | | | |
| STREET ADDRESS CRTY -ST - ZIP | | | cm | i-s1-z# | | | |
| DOCUMENT # | | | STR | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP DOCUMENT # | | | cm | f·ST-ZIP | | <u>-</u> | |
| NAME STREET ADDRESS | | | ł | EET ADDRESS | | | |
| 14. I hereby co | ertify that the information supplied | with this filling does not qualify | for the exe | erontion stated in Se | Section 119.07(3)(i), Florida Statutes. I further certify that the inform | nation | |
| | | e this report a required by C | rve trie sam napter 620, | | made under oath, that I am a General Partner of the limited partner | ersnij S | |
| SIGNATI | URE: | ED OR PRINTED HAME OF SKINKING SEE | HERAL PARTN | Rouge DH | 411 05 813 833 240 |) | |