2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

STAPLE CHECK HERE

SIGNATURE:

FILED^{526, 25}
Apr 09, 2005 08:00 AM
Secretary of State

| DOCUMENT # A0300000590 1. Entity Name ALLIANT TAX CREDIT FUND XXIII, LTD. | | | | | | | | Se | creta | ry of State |
|--|-----------------------------------|--|---------------------|-----------|------|--|---|-------------|------------|-------------------------------|
| Principal Place of Business Mailing Address 340 ROYAL POINCIANA WAY SUITE 305 | | | | | | JITE 305 | | | | |
| 2. Principal F | Place of Busine | 3. Mailin | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 03012005 | Chg-LP | CR2E00 | 3 (10/03) |
| City & State | | | City & State | | | | 4. FEI Number 06-1690 | | | Applied For Not Applicable |
| Zip | | | Zip | | | itry | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent Name | | | | |
| HAMLIN, CURTIS D ESQ. 1205 MANATEE AVE. WEST | | | | | - | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| BRADENTON, FL 34205 | | | | | | | | | | |
| | | | | | | City | | | FL | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | | | | |
| 9. Capital Contributions as Shown on record. \$7,500.00 10. Amount of Capital Contributions in FLORIDA to date. | | | | | | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | | | | |
| 12. | | GENERAL PARTI | VER INFORMATION 13 | | | · | | ADDRESS CH. | ANGES ONLY | <u></u> |
| DOCUMENT# NAME | 1 | | | ST | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | ADDRESS 340 ROYAL POINCIANA WAY S | | | SUITE 305 | | -ST-ZIP | | | | |
| DOCUMENT # NAME | | · · · · · · · · · · · · · · · · · · · | | , | STRE | ET ADDRESS | | | 0294858 | |
| STREET ADDRESS CITY-ST-ZIP | | | | | слу | -ST-ZIP | | 04709705 | -80005- | 018 526.25 |
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| STREET ADDRESS CITY-ST-ZIP | | | | · | | -ST-ZIP | | | | |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | | | | |