## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

## FILED Jan 25, 2008 08:00 A Secretary of State

DOCUMENT	#A03000000349

1. Entity Name
JCF MANAGEMENT SERVICES, LTD.



Principal Place of Business 601 N. FLAMINGO ROAD SUITE 319 PEMBROKE PINES, FL 33028 Mailing Address 601 N. FLAMINGO ROAD SUITE 319 PEMBROKE PINES, FL 33028



01092008 No Chg-LP

CR2E003 (12/06)

. Certificate of Status Desired	\$8.75 Additional		
55-0820880		Not Applicable	
I. FEI Number		Applied For	

## DO NOT WRITE IN THIS SPACE

		e.	5. Certificate of	Status Desired		\$8.75 Additional Fee Required
	Name and Address of Current Registered Agent		<u> </u>			
KRAMER, 4000 HOL	NITCHELL F GREEN, ZUCKERMAN, GREENE ET AL LYWOOD BLVD., STE. 485 SOUTH DOD, FL 33028	DO NOT WRITE IN THIS SPACE				
	named entity submits this statement for the purpose of changing its reions of registered agent.  Signature typed or profed name of registered agent and title if applicable.	egistered office or registe	ered agent, or both.	in the State of Flo	orida 1 am	familiar with, and accept
	FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00 A GENERAL PARTNER THAT IS A BUSINESS ENTI	<del> </del>	STERED AND AC	<u>  01/30/0</u>	007988 8-8003	<u> 36-007 500 00</u>
	NOTE: General Partners MAY NOT be changed on the					
12.	GENERAL PARTNER INFORMATION			• •		
DOCUMENT # NAME STREET ADDRESS CITY+ST-ZIP	FROST, JASON H D.O. 601 N. FLAMINGO ROAD, STE. 319 PEMBROKE PINES, FL 33028					
DOCUMENT / NAME STREET ADDRESS CITY-ST-ZIP					,	
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## DO NOT WRITE IN THIS SPACE

NAME
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CITY-ST-ZIP

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14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee employered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Dale Daytime Phone 4