

**2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007**

FILED

2007 APR 30 AM 10:23


SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # A03000000268
1. Entity Name
ST. JOHNS PHASE 1 MANAGEMENT LLLP



Principal Place of Business: ONE SE 3RD AVENUE., SUITE 3100 MIAMI, FL 33131
Mailing Address: ONE SE 3RD AVENUE., SUITE 3100 MIAMI, FL 33131

DO NOT WRITE IN THIS SPACE



02012007 No Chg-LP CR2E003 (12/06)

4. FEI Number 72-1556020	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
TRACY, GRANVIL M
ONE SE 3RD AVENUE., SUITE 3100
MIAMI, FL 33131

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and I accept the obligations of registered agent.

SIGNATURE _____ DATE _____

**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #	L03000005328
NAME	ST. JOHNS PHASE 1 EXECUTIVE LLC
STREET ADDRESS	ONE SE 3RD AVENUE., SUITE 3100
CITY-ST-ZIP	MIAMI, FL 33131
DOCUMENT #	
NAME	
STREET ADDRESS	
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DOCUMENT #	
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STREET ADDRESS	
CITY-ST-ZIP	

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05/09/07--01048--004 **500.00

DO NOT WRITE IN THIS SPACE

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____ DATE: 4/24/07 DAYTIME PHONE: 305-350-1901

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #