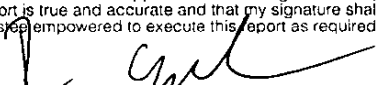


**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

06 APR -7 AM 8:23

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                            |                                                                |                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A03000000267</b><br>1. Entity Name<br>CMP CHP, SAN MARCOS, LTD.                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                            |                                                                |                                                                                                                                                      |  |
| Principal Place of Business<br>241 PEACHTREE ST., STE. 300<br>ATLANTA, GA 30303                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                            |                                                                | Mailing Address<br>241 PEACHTREE ST., STE. 300<br>ATLANTA, GA 30303                                                                                                                                                                   |  |
| 2. Principal Place of Business<br><b>260 Peachtree Street</b><br>Suite, Apt. #, etc.<br><b>Suite 1001</b><br>City & State<br><b>Atlanta, GA</b><br>Zip<br><b>30303</b>                                                                                                                                                                                                                                                                                                                  |                             | 3. Mailing Address<br><b>260 Peachtree Street</b><br>Suite, Apt. #, etc.<br><b>Suite 1001</b><br>City & State<br><b>Atlanta, GA</b><br>Zip<br><b>30303</b> |                                                                | 4. FEI Number<br>01172006 Chg-LP CR2E003 (11/05)<br>26-0060086                                                                                                                                                                        |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | Country<br><b>USA</b>                                                                                                                                      |                                                                | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br>B&C CORPORATE SERVICES OF CENTRAL FL, INC<br>390 N. ORANGE AVE., STE. 1100<br>ORLANDO, FL 32801                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                                                            |                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                           |                             |                                                                                                                                                            |                                                                |                                                                                                                                                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                            |                                                                | DATE _____                                                                                                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$500.00</b><br><b>After May 1, 2006, Fee will be \$900.00</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                            |                                                                |                                                                                                                                                                                                                                       |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                             |                             |                                                                                                                                                            |                                                                |                                                                                                                                                                                                                                       |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                            | 13. ADDRESS CHANGES ONLY                                       |                                                                                                                                                                                                                                       |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L03000006287                |                                                                                                                                                            | STREET ADDRESS                                                 | <b>260 Peachtree St. Ste. 1001</b>                                                                                                                                                                                                    |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP SAN MARCOS, LLC          |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 241 PEACHTREE ST., STE. 300 |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ATLANTA, GA 30303           |                                                                                                                                                            | CITY-ST-ZIP                                                    | <b>200070461942</b><br><b>04/14/06--01052--015 **508.75</b>                                                                                                                                                                           |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                            | STREET ADDRESS                                                 |                                                                                                                                                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                            | CITY-ST-ZIP                                                    |                                                                                                                                                                                                                                       |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                             |                                                                                                                                                            |                                                                |                                                                                                                                                                                                                                       |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                            | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER |                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                            | Date _____ Daytime Phone # _____                               |                                                                                                                                                                                                                                       |  |

STAPLE CHECK HERE