2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

STAPLE CHECK HERE

APPRUVEL AND FILED

04 APR -8 PM 3: 04

| DOCUMENT # A0300000249 1. Entity Name CCJ MOORE INVESTMENTS, LLLP | | | | | | | | O4 APR SECRE TALLAR | -8 PM 3 TARY OF S HASSEE, FL | TATE ORIDA | | |
|--|-------------------|------------------------------------|---------------------|--------------------|-------------|------------|---|---|---------------------------------------|--|----------------|--------------------------------------|
| Principal Place of Business 5329 ISLEWORTH COUNTRY CLUB DRIVE WINDERMERE, FL 34786 Mailing Address 5329 ISLEWORTH COUNTRY CLUB DRIVE WINDERMERE, FL 34786 | | | | | | ub drive | | 1 1001011 1011 11 | 1184 Jirit Wales Ariul Bali | II 95 14 89 111 9 | ANZ MEN | Bigg (bijgg) bi jabl |
| 2. Principal P | lace of Busin | ness | 3. Maili | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | Suite | Suite, Apt. #, etc. | | | | 02032004 | Ob 1 D | 000 | 000 (4 | 0100 | |
| Cite & State | e: | City | City & State | | | | 4. FEI Number | Chg-LP | CR2E | 003 (1 | Applied For | |
| | | | | | | | 4. FEI NUMBER | | | | Not Applicable | |
| Zip | Cauntry | | | Zip Coun | | | | 5. Certificate of | Status Desired | | \$8.7 Fee F | 5 Additional lequired |
| | 6. Name | and Address of Curren | t Registere | d Agent | Name | | | 7. Name and Address of New Registered Agent | | | | |
| MOORE, CECIL D | | | | | | | 0.0 0- 11-5- | | | | | |
| 5329 ISLEWORTH COUNTY CLUB DRIVE WINDERMERE, FL 34786 | | | | | | Street Add | aress (1 | P.O. Box Number | is Not Acceptable | ·) | | |
| | | | | | | City | | Zip Code | | | | |
| The above named entity submits this statement for the purpose of changing its re | | | | | | l _ ´ | FL Zip Code e or registered agent, or both, in the State of Florida. I am familiar with, and accep | | | | | |
| the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable DATE | | | | | | | | | | | | |
| 9. Capital Co as Shown | al Contrit ate | utions \$ 3 | ,18 | 5,000.0c | > | | | the state of the same determine the | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | | | | | | o crab concessor some |
| 12, | | GENERAL PARTNI | R INFORMA | INFORMATION 13. | | | | ADDRESS CHANGES ONLY | | | | |
| DOCUMENT # NAME | MOORE, | CECIL D | | UB DRIVE | | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 | EWORTH COUNTRY (MERE, FL 34786 | CLUB DRIN | | | -ST-ZiP | | 300033405093 84/21/91 - 91919 - 907 - **528.2 | | | | 93 |
| DOCUMENT # NAME | MOORE, | CAROL K | | STRE | ET ADDRESS | | | er orer | J - 00 | । य | ~oab.co | |
| STREET ADDRESS- CITY-ST-ZIP | | EWORTH COUNTRY MERE, FL 34786 | CLUB DRI\ | VE | Слу | -ST-ZIP - | | | | | | |
| DOCUMENT / NAME | | | | STRE | EET ADDRESS | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | ŕ | | CITY | -ST-ZiP | | | | | | |
| DOCUMENT / NAME | | | | | STRE | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY - ST - ZIP | 1 E | | | | CITY | -ST-ZiP | | | | | | |
| DOCUMENT # | | | | | STRE | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | 1 | | | *** | : | |
| DOCUMENT / | | 081(90 proj)r | 1 | | STRE | ET ADDRESS | 1 77 | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | and the color described |
| STREET ADDRESS- CITY-ST-ZIP | | | 3 - 132 | | CITY | -ST-ZiP | | | | | | Michael Branch and Programme Control |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620. Florida Statutes | | | | | | | | | | | | |