2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

|   | Due By   | may 1, 2005                           |                     |  | OF ON TILEU  |  |
|---|--|---------------------------------------|---------------------|--|--|--|
| DOCUMENT # A0300000196  1. Entity Name BUCHNER FAMILY LIMITED PARTNERSHIP   |  |                                       |                     |  | SECRETARY OF STATE DIVISION OF CORPORATIONS  05 MAY 11 AM 9: 21                      |  |
| Principal Plac  | ce of Business   | Mailing Address                       |                     |  |  |  |
| 1 '   |  | PO BOX 1925                           |                     |  |  |  |
| RT. 17, BOX 2027 PO BOX 1925<br>Lake City, FL 32055 Lake City, FL 3209  |  |                                       |                     |  | ۲v   |  |
| J   | 2 32033  | 5,12 51.7,72 5255                     |                     |  |  |  |
| 1   |  |                                       |                     |  |  |  |
| 2. Principal Place of Business 3. Mailing Addr  |  |                                       |                     |  |  |  |
|   |  |                                       |                     |  |  |  |
| Suite, Apt.   | . #, etc.  | Suite, Apt. #, etc.                   | Suite, Apt. #, etc. |  | 02172005 Chg-LP CR2E003 (10/03)  |  |
|   |  | 0: 7.0:                               |                     |  | I A Start Sa   |  |
| City & State  |  | City & State                          |                     |  | 4. FEI Number APPLIED FOR 65-1/75345   Applied Fo                                    |  |
| 7:-   |  | Zin                                   | Zip Country         |  |  |  |
| Zip   | Country  | Zip                                   | Coun                | uy   | 5. Certificate of Status Desired S8.75 Additional Fee Required                       |  |
|   | 6. Name and Address of Curr  | ent Decistered Acent                  |                     | Ι  | 7. Name and Address of New Registered Agent  |  |
|   | O. Name and Address of Can   | ent negleteled Agent                  |                     | Name   |  |  |
| BUCHNER   | R, RONALD T  |                                       |                     |  |  |  |
| -RT: 17, B  | -RT. 17, BOX 2027-635-NW. RODEO CT   |                                       |                     | Street Address (P.O. Box Number is Not Acceptable) |  |  |
| LAKE CIT  | LAKE CITY, FL 32055  |                                       |                     |  |  |  |
|   |  |                                       |                     |  |  |  |
|   |  |                                       |                     | City   | FL Zip Code  |  |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered agent.</li> </ol> |  |                                       |                     | ed office or re                                    |  |  |
| 0,01,477,05   |  |                                       |                     |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered a   | igent and title if applicable.        |                     |  | CATE   |  |
| 9. Capital Co<br>as Shown   | on record. \$50,000.00   | 10. Amount of Capi<br>in FLORIDA to a |                     | butions  |  |  |
|   | A GENERAL PARTNE   | R THAT IS A BUSINESS E                | NTITY M             | UST BE RE  | EGISTERED AND ACTIVE WITH THIS OFFICE.   |  |
|   | NOTE: General Partners   | MAY NOT be changed on                 | the form            | ; an amend   | ndment must be filed to change a general partner.                                    |  |
| 12.   | GENERAL PART   | NER INFORMATION                       | 13.                 |  | ADDRESS CHANGES ONLY   |  |
| DOCUMENT #  | P00000080108   |                                       |                     | STREET ADDRESS / 2C                                |  |  |
| NAME  | SOUND TECHNOLOGY SALES CORPORATION   |                                       |                     |  | 635 N.W. RODEO CT  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ,,   |                                       | СПҮ                 | -ST-ZIP  | 10115 6.71 51 22051  |  |
|   | LAKE CITY, FL 32055  |                                       | _                   |  | LAKE CITY FL. 32056  |  |
| DOCUMENT#   |  |                                       | STR                 | EET ADORESS  |  |  |
| NAME  |  |                                       |                     | $\vdash$   |  |  |
| STREET ADDRESS - CITY-ST-ZIP  |  |                                       | CITY                | -ST-ZIP  |  |  |
| <b> </b>  |  |                                       | _                   |  |  |  |
| DOCUMENT#   |  |                                       | STRE                | EET ADDRESS  |  |  |
| NAME<br>STREET ADDRESS  |  |                                       |                     | <u> </u>   | CONTRACTOR CONTRACTOR CONTRACTOR   |  |
| CITY-ST-ZIP   |  |                                       | СПҮ                 | -ST-ZIP  | 800055986128<br>96/99/0501074022 ***388.75   |  |
| ļ   |  |                                       |                     |  | 06/09/0501074022 **388.75  |  |
| DOCUMENT#   |  |                                       | STR                 | EET ADDRESS  | _  |  |
| STREET ADDRESS  |  |                                       | j                   | <u> </u>   | 8000555986128  |  |
| CITY-ST-ZIP   |  |                                       | CITY                | -ST-ZIP  | 800055986128<br>06/09/0501074023 **50.00   |  |
| CITY-ST-ZIP  SOCUMENT /  SIME  STREET ADDRESS   | <u> </u>   |                                       |                     | +  |  |  |
| SPOSMENT?   |  |                                       | STR                 | EET ADORESS  |  |  |
| STREET ADDRESS  |  |                                       |                     | <del> </del>                                       |  |  |
|   |  |                                       | CITY                | r-st-Zip   |  |  |
| DOCUMENT#   |  |                                       |                     |  |  |  |
| NAME  | \ \  |                                       | STA                 | EET AOORESS  |  |  |
| STREET ADDRESS  |  |                                       | 1                   |  |  |  |
| CITY-ST-ZIP   |  |                                       | CITY                | r-ST-ZIP   |  |  |
| 14. I hereby  | certify that the information supplied  | with this filing does not qualify f   | or the exe          | emption stated                                     | ed in Section 119.07(3)(i), Florida Statutes. I further certify that the information |  |
| indicate  | certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(f), Florida Statutes, I further certify that the information to not his report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or yer or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                       |                     |  |  |  |
| l ine rece  | . A  | .c ma report as required by Cha       | pie ozu.            | I WHOLE SIGNED                                     | uica   |  |
|   | Yhm  | - (d) (b) 1                           | _                   | B  | 110 P R . 1 00 28/70721  |  |
| SIGNA   | IURE: /SULL  | ED OR PRINTED NAME OF SIGNING GENE    |                     | - IOONN  | NIER-Buchner 386752721   |  |
| 1   | SHUMATURE AND TYP  | LU UM PRENIEW RUMME UP SKURENKI GENE  |                     | m·7  | Date Daysine Frome #   |  |