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DATE: 01-09-03

NAME: LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD.

TYPE OF FILING: ARTICLES

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AUTHORIZATION: ABBIE/PAUL HODGE_



FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

January 9, 2003

FLORIDA FILING & SEARCH SERVICES, INC.

SUBJECT: LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD.

Ref. Number: W03000000791

We have received your document for LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD. and your check(s) totaling \$148.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on tile with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

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Lee Rivers Document Specialist

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DIVISION OF CORPORATIONS
TALL AHASSEF, FLORIOA

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ロヨハノヨン。 Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

CERTIFICATE OF LIMITED PARTNERSHIP OF LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD.

Pursuant to the authority of Section 620.108, Florida Statutes, the undersigned, constituting the general partner of LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD (the "Partnership"), hereby submits the following in connection with the formation of the Partnership.

- 1. The name of the Partnership shall be LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD. (the "Partnership").
- 2. The address of the initial office where records shall be kept shall be 1551 Sandspur Road, Maitland, Florida 32751. The name and address of the initial registered agent for service of process is B&C Corporate Services of Central Florida, Inc., 390 North Orange Avenue, Suite 1100, Orlando, Florida 32801.
 - 3. The names and initial business addresses of the General Partners are:

CED CAPITAL HOLDINGS 2003 O, L.L.C., a Florida limited liability company 1551 Sandspur Road # \(\text{L03 00000957}\)
Maitland, Florida 32751

- 4. The initial mailing address of the limited partnership is P.O. Box 4961, Orlando, Florida 32802-4961.
- 5. The latest date upon which the Partnership is to dissolve shall be December 31, 2063,

This Certificate has been executed by the undersigned as of the day of January, 2003.

GENERAL PARTNER:

CED CAPITAL HOLDINGS 2003 O, L.L.C., a Florida limited liability company

Jay P. Brock, Manager

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ACKNOWLEDGEMENT OF REGISTERED AGENT

Having been designated as the Registered Agent for LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD., the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that it is familiar with and accepts its statutory obligations as such, including those obligations contained in §620.192, Florida Statutes.

B&C CORPORATE SERVICES OF CENTRAL FLORIDA, INC., a Florida corporation

Robyn L. Noren, Vice President

Dated this _____ day of January, 2003.

THIS JAM SSEE, FLORIDAS

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned being the general partner of LEXINGTON CLUB AT LAKE PARKER PARTNERS, LTD. and being duly sworn do hereby set forth the following for the purpose of accompanying the filing of the Certificate of Limited Partnership of LEXINGTON CLUB AT LAKE PARKER FARTNERS, LTD., with the Florida Department of State, as required by Section 620.108, Florida Statutes:

The amount of the capital contributions of the limited partners as of the date hereof is \$50.00 and no further capital contributions from the limited partners are anticipated at this time.

This Affidavit is executed and sworn to by:

GENERAL PARTNER:

	GENERAL PARTNER;
	CED CAPITAL HOLDINGS 2003 O, L.L.C., a Florida limited liability company
	By: Jay P. Brock, Manager
- H-	
Dated this day of January, 2003.	
STATE OF FLORIDA COUNTY OF ORANGE	₹\$\tag{\partial}\$
Jay P. Brock, as Manager of CED (
	(Signature of Nothing Jublic)
	1 My Commission CO870760
	(Typed name of Notary Public) - Emission 15, 2004
	Notary Public, State of Florida
	Commission No.