2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

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FILED Apr 30, 2005 08:00 AM Secretary of State

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3020 HARTLEY ROAD SUITE 300 MCKSONMILLE, FL 32257 2. Principal Piece of Business 3. Mailing Address Suite, Apt. #, etc. D1272005 Chg. LP CR2E003 (10/0 City & State Ci	State	
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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited that the complete of the limited.	information	

April 21, 2005

(904) 260-3030