

JAN-08-03 WED 01:29 PM

FAX NO.

P. 01

Division of Corporations

Page 1 of 2

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Florida Department of State

Division of Corporations

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## FLORIDA LIMITED PARTNERSHIP

Fullers Crossing III Ltd.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$87.50

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P. 02

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**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
FULLERS CROSSING III LTD.**

Pursuant to the authority of Section 620.108, Florida Statutes, the undersigned, constituting the general partner of FULLERS CROSSING III LTD. (the "Partnership"), hereby submits the following in connection with the formation of the Partnership:

1. The name of the Partnership shall be **FULLERS CROSSING III LTD.** (the "Partnership").

2. The address of the initial office where records shall be kept shall be 604 S. Lake Sybelia Drive, Maitland, Florida 32751. The name and address of the initial registered agent for service of process is Edmund P. Hampden, 604 S. Lake Sybelia Drive, Maitland, Florida 32751.

3. The names and initial business addresses of the General Partner is:

**TALLMAN CORPORATION**, a Florida corporation  
604 S. Lake Sybelia Drive  
Maitland, Florida 32751

*995-39449*

4. The initial mailing address of the limited partnership is 604 S. Lake Sybelia Drive, Maitland, Florida 32751.

5. The latest date upon which the Partnership is to dissolve shall be December 31, 2053.

This Certificate has been executed by the undersigned as of the 8<sup>th</sup> day of January, 2003.

**GENERAL PARTNER:**

**TALLMAN CORPORATION**,  
a Florida corporation

By: *Edmund P. Hampden*  
Edmund P. Hampden, President

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P. 03


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**ACKNOWLEDGEMENT OF REGISTERED AGENT**

Having been designated as the Registered Agent for FULLERS CROSSING III LTD., the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that it is familiar with and accepts its statutory obligations as such, including those obligations contained in §620.192, Florida Statutes.

By:



Edmund P. Hampden

Dated this 8<sup>th</sup> day of January, 2003.

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JAN-08-03 WED 01:30 PM

FAX NO.

P. 04

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

The undersigned being the general partner of FULLERS CROSSING III LTD. and being duly sworn do hereby set forth the following for the purpose of accompanying the filing of the Certificate of Limited Partnership of FULLERS CROSSING III LTD., with the Florida Department of State, as required by Section 620.108, Florida Statutes:

The amount of the capital contributions of the limited partners as of the date hereof is \$100.00 and no further capital contributions from the limited partners are anticipated at this time.

This Affidavit is executed and sworn to by:

**GENERAL PARTNER:**

**TALLMAN CORPORATION,**  
a Florida corporation

By: Edmund P. Hampden  
Edmund P. Hampden, President

Dated this 8<sup>th</sup> day of January, 2003.

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of January, 2003, by Edmund P. Hampden, as President of Tallman Corporation, a Florida corporation, as general partner of Fullers Crossing III Ltd., a Florida limited partnership. He is personally known to me or has produced \_\_\_\_\_ as identification and who did/did not take an oath.

Danielle S. Reyes  
(Signature of Notary Public)



(Typed name of Notary Public)  
Notary Public, State of Florida

Commission No. \_\_\_\_\_

My commission expires: \_\_\_\_\_

Florida Dept. of State Electronic Filing

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