## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

SECRETARY OF STATE

| 1999  |   | Secretary of State DIVISION OF CORPORATIONS     |   | DIVISION OF CORPORATIONS  |  |  |
|---|---|---|---|---|--|--|
| 1. Name of Limited Partnership  | 1a. DOCUMENT # A02818   |   | — 99 JAN -4 A   | 99 JAN -4 AM 10: 59   |  |  |
| SYLVAN PLAZA, LTD.  |   |   | Q01/15  |   |  |  |
| Mailing Address   | Principal Office Address  |   | 3. Date Formed or Registered  | 5a. Capital<br>Shown  | Contributions as                                     |  |
| 380 S. SR 434<br>SUITE 1004-114<br>ALTAMONTE SPRINGS FL 32714   | 380 S. SR 434<br>SUITE 1004-114<br>ALTAMONTE SPRINGS FL 32714                                       |   | 02/08/1974  3a. Date of Last Report  12/26/1997   | \$36,450.00  5b. Amount of Capital Contributions in FLORIDA to date:  36,450.00 |  |  |
| 2. Mailing Address  | 2a. Principal Office Address  | 2a. Principal Office Address                    |   |   |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                             |   |   | Applied For  |  |
| City & State  | City & State  |   |   |   | \$8.75 Additional                                    |  |
| Zip Country   | Zip   | Country   | 8. Make check payable to: Dect. of  | tate (See rever   | Fee Required se side for fee information)            |  |
| 9. Name and Address of Curre  | nt Registered Agent   |   | 10. If changed, new Registered  | Agent/Office  |  |  |
| DRAKE, T. MICHAEL   |   | Name  |   |   |  |  |
| 380 S. SR 434 STE 1004-114  | Street Add  |   | P.O. Box Number Is Not Acceptable)  |   |  |  |
| ALTAMONTE SPRINGS FL 32714 Sulte, Apt. #,   |   | Sulte, Apt. #, etc                              |   |   |  |  |
|   |   | City  | · · · · · · · · · · · · · · · · · · ·   | FL  | Zip Code   |  |
| 10a. Pursuant to the provisions of sections 620.1051 a for the purpose of changing its registered office o agent. I am familiar with, and accept the obligation   | r registered agent, or both, in the State of Flor   | ied limited partnership<br>rida. Such change wa | organized or registered tinder the laws of the<br>is authorized by its general partner(s), I hereby | State of Florida<br>accept the app  | s, submits this statement<br>pointment of registered |  |
| SIGNATURE (Registered Agent Accepting Appointment)  |   |   | DATE_   | =====   |  |  |
| A GENERAL PARTNER THA<br>MUS  | T IS A CORPORATION,<br>ST BE REGISTERED AN  | ID ACTIVE                                       | ARTNERSHIP OR OTHE<br>WITH THIS OFFICE.   | R BUSIN   | NESS ENTITY  |  |
| 11. Name(s) of General Partner(s)   | Address of Each General (Do NOT Use Post Office E   | ral Partner<br>Box Numbers) 11                  | b. City, State & Zip Code   | 11c.  | Registration/<br>Document Number                     |  |
| DRAKE, T. MICHAEL   | 380 S. SR 434 STE 100   |   | ALTAMONTE SPRINGS FL  |   |  |  |
| MCCAMMON, INC.  | 234 RIVER VILLAGE DR.   |   | DEBARY FL 32713   | 412002  |  |  |
| ·   |   |   | 200002<br>-01/20<br>****3   |   |  |  |
| Note: General partners MAY NO   |   |   |   |   |  |  |
| 12. I do hereby certify that the information supplied with<br>Corporations from any liability of non-compliance wi<br>this annual report is true and accurate and that my<br>empowered to execute this report as required by ch | ith Section 119,07(3)(k) in the event that the is<br>signature shall have the same legal effects as | nformation supplied is                          | deemed exempt from public access. I further   | certify that the i  | information indicated on                             |  |