

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 07, 2006 08:00 AM**  
**Secretary of State**

|                                         |  |
|-----------------------------------------|--|
| <b>DOCUMENT # A02474</b>                |  |
| 1. Entity Name<br>3635 ASSOCIATES, LTD. |  |



|                                                                                                              |                                                                                                  |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Principal Place of Business<br>TRANSATLANTIC BANK SUITE 206<br>12700 BISCAYNE BLVD.<br>NORTH MIAMI, FL 33181 | Mailing Address<br>TRANSATLANTIC BANK SUITE 206<br>12700 BISCAYNE BLVD.<br>NORTH MIAMI, FL 33181 |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



04042006 Chg-LP CR2E003 (11/05)

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| 4. FEI Number<br>59-1497981 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                                                      |  |                                                                                   |  |
|----------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                      |  | 7. Name and Address of New Registered Agent                                       |  |
| GROSSMAN, ROBERT D<br>1000 QUAYSIDE TERRACE #1705<br>MIAMI, FL 33138 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                     |                                                                       | 13. ADDRESS CHANGES ONLY      |                                           |
|-----------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|-------------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | GROSSMAN, ROBERT D SR.<br>1000 QUAYSIDE, UNIT 1705<br>MIAMI, FL 33138 | STREET ADDRESS<br>CITY-ST-ZIP | 000000456784<br>11/22/05-20028-005 500.00 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | STREET ADDRESS<br>CITY-ST-ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | STREET ADDRESS<br>CITY-ST-ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | STREET ADDRESS<br>CITY-ST-ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | STREET ADDRESS<br>CITY-ST-ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                       | STREET ADDRESS<br>CITY-ST-ZIP |                                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** *Robert D. Grossman* **Robert D. GROSSMAN** 4/4/06 305-895-7600  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE