


**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By September 14, 2007**

|   |   |
|---|---|
| <b>DOCUMENT # A02000001740</b><br>1. Entity Name<br><b>BELMONT HEIGHTS ASSOCIATES PHASE III, LTD.</b> |  |
|---|---|

|   |  |
|---|--|
| Principal Place of Business<br><b>1 EAST STOW RD.<br/>MARLTON, NJ 08053</b> | Mailing Address<br><b>P.O. BOX 795<br/>MARLTON, NJ 08053</b> |
|---|--|

|                                   |
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| <b>DO NOT WRITE IN THIS SPACE</b> |
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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

07 JUL 18 PM 2:09



07092007 No Chg-LP

CR2E003 (12/06)

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>20-0304734</b> | Applied For<br><input type="checkbox"/>    |
|                                    | Not Applicable<br><input type="checkbox"/> |

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

|  |
|--|
| 6. Name and Address of Current Registered Agent<br><br><b>PATTERSON, BOND &amp; LATSHAW, PA<br/>3010 SOUTH THIRD STREET<br/>JACKSONVILLE BEACH, FL 32250</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
Due by September 14, 2007**

In accordance with s. 607.193(2)(b), F.S.,  
the limited partnership did not receive the  
prior notice.

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

|                                 |                                 |
|---------------------------------|---------------------------------|
| 12. GENERAL PARTNER INFORMATION |                                 |
| DOCUMENT #                      | P02000134756                    |
| NAME                            | BELMONT-MICHALES PHASE III CORP |
| STREET ADDRESS                  | 1 EAST STOW RD.                 |
| CITY-ST-ZIP                     | MARLTON, NJ 08053               |
| DOCUMENT #                      |                                 |
| NAME                            |                                 |
| STREET ADDRESS                  |                                 |
| CITY-ST-ZIP                     |                                 |
| DOCUMENT #                      |                                 |
| NAME                            |                                 |
| STREET ADDRESS                  |                                 |
| CITY-ST-ZIP                     |                                 |
| DOCUMENT #                      |                                 |
| NAME                            |                                 |
| STREET ADDRESS                  |                                 |
| CITY-ST-ZIP                     |                                 |
| DOCUMENT #                      |                                 |
| NAME                            |                                 |
| STREET ADDRESS                  |                                 |
| CITY-ST-ZIP                     |                                 |

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

*[Signature]*

7/10/07

(856) 596-0500