2004-LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED May 04, 2004 08:00 AM Secretary of State

| DOCUMENT # A0200001707 1. Entity Name DRIFTWOOD ACRES MOBILE PARK, LTD. | | | | | Secretary of State | | | |
|--|--|--|----------------------------------|---|---|--|--|--|
| Principal Place of Business 4800 GRIFFIN RD. DAVIE, FL 33314 | | Mailing Address 4800 GRIFFIN RD. DAVIE, FL 33314 | | | | | | |
| Principal Place of Business | | 3. Mailing Address | . Mailing Address | | | | | |
| Suite, Apt #, etc | | Suite, Apt. #, etc | | 03262004 | Chg-LP | CR2E003 | | |
| City & State | | City & State | | 4. FEI Number 36-4516 | | · | Applied For Not Applicable | |
| Zip Country | | Zip | Соцг | ntry | | f Status Desired | | .75 Additional Required |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. Name and A | Address of New F | Registered Age | nt |
| SETH E. ELLIS, P.A. 2600 NORTH MILITARY TRAIL, STE. 290 BOCA RATON, FL 33431 | | | | Street Address (| ess (P.O. Box Number is Not Acceptable) | | | |
| BOOKING | 014,112 00-01 | | | City | | | - | Zip Code |
| | named entity submits this statement for ions of registered agent | r the purpose of changin | ng its register | | red agent, or both | , in the State of Flo | FL prida. Lam fam | |
| SIGNATURE | Signature, 'ypad or printed harns of registered agent | and the 4 approache | | | | <u>-</u> - | DATE | |
| 9. Capital Contributions as Shown on record. \$990.00 In FLORIDA to date | | | | butions | | | | |
| | A GENERAL PARTNER | HAT IS A BUSINESS | S ENTITY M | IUST BE REGIST | TERED AND A | CTIVE WITH TH | IIS OFFICE. | |
| 12. | NOTE: General Partners MA GENERAL PARTNE | | 13. | | it must be met | ADDRESS CH | | er. |
| DOCUMENT # NAME | P02000133644 ELSON MANAGEMENT CORP. | **** | STR | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 4800 GRIFFIN RD. DAVIE, FL 33314 | | Gith | r-St-Zip | | | | |
| DOCUMENT # NAME STREET ADDRESS | | | SIR | EET ADDRESS | | U0000 <u>05/10/04</u> | 0159667 -8003 9- 0 | 23 150. 00 |
| CITY-ST-ZIP | 1// | | CITY | 1.ST-ZIP | | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | ·=- | | | |
| STREET ADDRESS CITY+ST-ZIP | | | ÇIT | r ST-ZIP | | | | |
| DOCUMENT # NAME | | | 9T2 | EET ADDRESS | | | | |
| STREET ADDRESS CITY - ST - ZIP | | | cit | r-ST-ZIP | | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | GH. | r-SI-ZIP | | | | |
| DOCUMENT # NAME | | | STF | ieet address | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | Y-ST-ZIP | | | | |
| 14. I hereby indicated | certify that the information supplied with on this report is true and accurate and | h this filing does not qual I that my signature shall i | lify for the ext have the sam | emption stated in Se le legal effect as if r | ection 119 07(3)(i) made under oath; |), Florida Statutes that I am a Gener | I further certify al Partner of the | that the information e limited partnership or |