## LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

SIGNATURE:

A02000001674

DO NOT WRITE IN THIS SPACE

1. Entity Name

T.C. INDUSTRIAL ASSOCIATES, LTD.



FILED

03 JUN -4 AM 8:00

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| 2. Principal Place of Business //89// U.S. HWY. # 1  |                                    | 3. Mailing Address  SAME   |                               |                              | DO NOT WRITE IN THIS SPACE         |  |  |  |
|--|------------------------------------|--|-------------------------------|------------------------------|------------------------------------|--|--|--|
|  |                                    |  | Suite, Apt. #, etc.           |                              |                                    | DUE BY MA  | Ÿ1   |  |
| City & State N. PALM BEACH, FL.  |                                    |  | City & State                  | City & State                 |                                    | oer<br>314-696   | Applied For Not Applicable   |  |
|  |                                    |  | Zip                           | Country Country              |                                    | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |  |
|  |                                    |  |                               | Name                         | <del></del>                        | Address of Current Regis   | tered Agent  |  |
|  | D                                  | O_NOT.W  | RITE                          | <i>C</i>                     |                                    | DESAUTIS  Der is Not-Acceptable)   | Esq.   |  |
|  | IN.                                | I THIS SP  | ACE                           | //8                          | 911 V.S.                           | HIGHWAY N  | MBER ONE   |  |
|  |                                    | and the second s |                               | Sily Par                     | m BEAC                             |  | FL Zip Code  |  |
|  | e named entity<br>tions of registe |  | r the purpose of changing its | registered office or reg     | istered agent, or be               | oth, in the State of Florida.  | am familiar with, and accept   |  |
| SIGNATURE .  |                                    | -  |                               |                              |                                    |  |  |  |
| Signature, typed or printed name of registered agent and title it applicable.  9. Capital Contributions as Shown on record. #1000 In FLORIDA to date |                                    |  |                               | al Contributions             | 1000                               | Antidetective (CE) and accompanies of a part of the  | <sup>ate</sup><br>Ble to fl. dept of state   |  |
| as Shown o   |                                    |  | in FLORIDA to da              |                              |                                    | Etherstein, 4.1-20 - 1-20 - 2- | FIGE. 52.50  |  |
|  |                                    | General Partners MA  | Y NOT be changed on th        |                              |                                    |  |  |  |
| OCUMENT#   | P0200                              | GENERAL PARTNER  | RINFORMATION                  |                              |                                    | 10015025   | not.   |  |
|  | T.C. INL                           | DUSTRIAL AS  | SOCIATES, INC                 | STREET ADDRESS               | กลากจั                             |  | **C0 75  |  |
| TREET ADDRESS  | 3735 :                             | SHARES PL.   | •                             | CITY-ST-ZIP                  |                                    |  |  |  |
| CITY-ST-ZIP  | RIVIER                             | A BEACH, FL  | . 33404                       |                              | 71                                 | <u> </u>   | ppp in the same  |  |
| OCUMENT #  |                                    |  |                               | STREET ADDRESS               | (4/gi                              | <del>10615025</del><br>703-01035-010   | ***52.50   |  |
| IAME<br>Treet address  |                                    |  | <u> </u>                      | <b> </b>                     |                                    |  | **   |  |
| ITY-ST-ZIP   |                                    |  |                               | CITY-ST-ZIP                  |                                    |  | an ang kalaman an ang pangangan pangangan ang pangan<br>Manganan manganan ang manganan ang pangangan ang pangangan   |  |
| DOCUMENT #   |                                    |  |                               | STREET ADDRESS               |                                    | Silvanius varantus Silvanis Silvania<br>Silvania Silvania  |  |  |
| IAME<br>STREET ADDRESS   |                                    |  |                               |                              | <u> </u>                           |  |  |  |
| CITY-ST-ZIP  |                                    |  | <u> </u>                      | CITY - ST - ZIP              | لا التحديد                         | O NOT W  | And the second s |  |
| DOCUMENT #   |                                    |  |                               | STREET ADDRESS               |                                    | N THIS SPA   | ACE  |  |
| STREET ADDRESS   |                                    |  |                               |                              | n galat da marajan karas<br>Natura | nananan da saturka sa<br>Mananan saturka saturk  | and a supplier of the contract |  |
| CITY-ST-ZIP  | <u> </u>                           |  |                               | CITY-ST-ZIP                  |                                    |  |  |  |
|  | }                                  |  |                               | STREET ADDRESS               |                                    |  |  |  |
| į.   |                                    |  |                               | -                            |                                    |  |  |  |
|  |                                    |  |                               | CITY-ST-ZIP                  |                                    |  |  |  |
| 1  |                                    |  |                               | STREET ADDRESS               |                                    |  |  |  |
|  |                                    |  |                               |                              |                                    |  |  |  |
|  |                                    |  |                               | CITY-ST-ZIP                  |                                    |  |  |  |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP  |                                    |  |                               | CITY: ST-ZIP  STREET ADDRESS |                                    |  |  |  |

Tack, PLLS. C.E. CLARK, PRES. 3/19/03 561-848-6061