

Division of Corporations

Page 1 of 2

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Florida Department of State  
Division of Corporations  
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DEW

**FLORIDA LIMITED PARTNERSHIP****SOUTHPORT PARTNERS HOLDINGS, LTD.**

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$969.50

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DIVISION OF CORPORATION

**CERTIFICATE OF LIMITED PARTNERSHIP OF**

**SOUTHPORT PARTNERS HOLDINGS, LTD.**

**a Florida limited partnership**

The undersigned general partner desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Law as set forth in Chapter 620 of the Florida Statutes, does hereby state the following:

1. The name of the Partnership is:  
  
SOUTHPORT PARTNERS HOLDINGS, LTD.
2. The address of the office of the Partnership is:  
  
836 Hudson Avenue  
Sarasota, FL 34236
3. The name and address of the agent for service of process on the Partnership is as follows:  
  
GEORGE V. FAMIGLIO, JR.  
1934 Main Street  
Sarasota, FL 34236
4. The name and business address of the general partner is as follows:  
  
FIRST NATIONAL, LLC #LD1000017341  
806 Hudson Avenue  
Sarasota, FL 34236
5. The mailing address of the Partnership is:  
  
806 Hudson Avenue  
Sarasota, FL 34236
6. The latest date upon which the Partnership shall dissolve is December 31, 2044, unless the term of the Partnership is further extended by a Majority in Interest of the Partners as defined in this Agreement.
7. The effective date of this Certificate of Limited Partnership shall be the effective date of the filing of the certificate of limited partnership with the Department of State.

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PAGE 3/ 5

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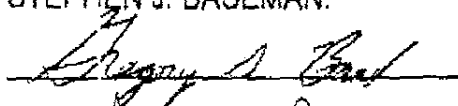
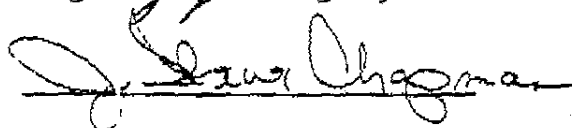
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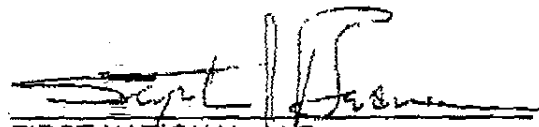
The execution of this certificate by the undersigned general partners constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by STEPHEN J. BASEMAN, as Manager of FIRST NATIONAL, LLC, the general partner of SOUTHPORT PARTNERS HOLDINGS, LTD., a Florida Limited Partnership, this 15th day of November, 2002.

"GENERAL PARTNER"

WITNESSES AS TO  
STEPHEN J. BASEMAN:

  
FIRST NATIONAL, LLC  
By: Stephen J. Baseman  
Its: Manager

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TALLAHASSEE, FLORIDA

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned Notary Public, personally appeared STEPHEN J. BASEMAN, as Manager of FIRST NATIONAL, LLC, the general partner of SOUTHPORT PARTNERS HOLDINGS, LTD., a Florida limited partnership, hereinafter referred to as "Partnership," who, upon being duly sworn, certified as follows:

1. The amount of the capital contributions of the limited partners of the Partnership is \$ 126,000.
2. The amount of additional capital contributions of the limited partners of the Partnership anticipated is \$ N/A.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

**"GENERAL PARTNERS"**

STEPHEN J. BASEMAN:

*[Signature of Stephen J. Baseman]*  
*[Signature of J. Ilene Chapman]*

STATE OF FLORIDA  
COUNTY OF SARASOTA

WITNESSES AS TO

*[Signature of Stephen J. Baseman]*  
FIRST NATIONAL, LLC  
By: Stephen J. Baseman  
Its: Manager

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of November, 2002, by STEPHEN J. BASEMAN, as Manager of FIRST NATIONAL, LLC, General Partner.

*[Signature of J. Ilene Chapman]*  
Notary Public  
Print Name: J. ILENE CHAPMAN



Personally Known ☒ (OR) Produced Identification \_\_\_\_\_

Type of identification produced \_\_\_\_\_

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PAGE 5/ 5  
p.5

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named to accept service of process for SOUTHPORT PARTNERS HOLDINGS, LTD., at the place designated in the foregoing Certificate of Limited Partnership, I, GEORGE V. FAMIGLIO, JR., hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 620.192, Florida Statutes.

  
GEORGE V. FAMIGLIO, JR.  
Registered Agent

Date:

11/25/02

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