

# **2004 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A02000001610

**FILED**  
**Mar 26, 2004**  
**Secretary of State**

**Entity Name:** ADC EQUITY PARTNERS TAMARAC, LTD.

**Current Principal Place of Business:**

2201 CORPORAT BLVD. NW, STE. 200  
BOCA RATON, FL 33431

**New Principal Place of Business:**

1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432

**Current Mailing Address:**

2201 CORPORAT BLVD. NW, STE. 200  
BOCA RATON, FL 33431

**New Mailing Address:**

1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432

**FEI Number:** 03-0495392

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DEUTCH, JEFFREY A P.A.  
7777 GLADES ROAD, STE. 300  
BOCA RATON, FL 33431 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 7,500.00

**Amount of Capital Contributions in Florida to date:** 7,500.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

**Document #:**

**Name:** ATLMAN DEVELOPMENT CORPORATION  
**Address:** 2201 CORPORATE BLVD. NW, STE. 200  
**City-St-Zip:** BOCA RATON, FL 33431

**Address:** 1515 SOUTH FEDERAL HIGHWAY, #300  
**City-St-Zip:** BOCA RATON, FL 33432

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** JOEL L. ALTMAN, CEO ALTMAN DEV CORP.

03/26/2004

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date