

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 06, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # A02000001531**

1. Entity Name  
**BEACH CLUB U.S., LTD.**



Principal Place of Business  
**C/O HARRIS CRAMER LLP  
1555 PALM BEACH LAKES BLVD., STE. 310  
WEST PALM BEACH, FL 33401**

Mailing Address  
**C/O HARRIS CRAMER LLP  
1555 PALM BEACH LAKES BLVD., STE. 310  
WEST PALM BEACH, FL 33401**



01302007 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number

**06-1660943**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**HARRIS CRAMER LLP  
1555 PALM BEACH LAKES BLVD., STE. 310  
WEST PALM BEACH, FL 33401**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2007, Fee will be \$900.00**

000000694572  
04/17/07-80024-009 508.75

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P02000122153**  
NAME **BEACH CLUB U.S. GENERAL PARTNER, INC.**  
STREET ADDRESS **1555 PALM BEACH LAKES BLVD., STE. 310**  
CITY-ST-ZIP **WEST PALM BEACH, FL 33401**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**Beach Club U.S. General Partner, Inc.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

**Murchis/07 905-882-1212**

Daytime Phone #

By: **Fabrizio D'Amico, Director**

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