

**A020000001492**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H02000225414 0)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850)205-0383

From:  
Account Name : STILES CORPORATION  
Account Number : I20020000020  
Phone : (954)627-9156  
Fax Number : (954)627-9399

FILED  
2002 NOV 13 PM 3:23  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

RECEIVED  
02 NOV 13 PM 12:15  
DIVISION OF CORPORATIONS

**FLORIDA LIMITED PARTNERSHIP**

**ASBURY COMMONS, LTD.**

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$148.75

H02000225414 0

**ASBURY COMMONS, LTD.  
A FLORIDA LIMITED PARTNERSHIP  
CERTIFICATE OF LIMITED PARTNERSHIP**

FILED  
2002 NOV 13 PM 3:23  
OFFICE OF CORPORATIONS  
TALLAHASSEE, FLORIDA

The undersigned General Partner desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Law as set forth in Section 620.101, et. seq. of the Florida Statutes, hereby states the following:

1. The name of the Partnership is Asbury Commons, Ltd.
2. The address of the office of the Partnership is 300 S.E. 2<sup>nd</sup> Street, Fort Lauderdale, Florida 33301.
3. The name and address of the agent for service of process on the Partnership is PATRICIA JONES, 300 S.E. 2<sup>nd</sup> Street, Fort Lauderdale, Florida 33301.
4. The name and business address of the General Partners are as follows:  

<p># P02000116222 S/Asbury Commons, Inc. 300 S.E. 2<sup>nd</sup> Street Fort Lauderdale, Florida 33301</p>	<p># P02000120223 HP/Asbury Commons, Inc. 8917 Western Way, Suite 6 Jacksonville, FL 32256</p>
--	--
5. The mailing address of the Partnership is 300 S.E. 2<sup>nd</sup> Street, Fort Lauderdale, Florida 33301.
6. The latest date upon which the Partnership shall dissolve is December 31, 2052.
7. The total anticipated Capital Contributions to be paid into the Partnership is and shall be One Thousand and No/100 (\$1,000.00) Dollars.

The execution of this Certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

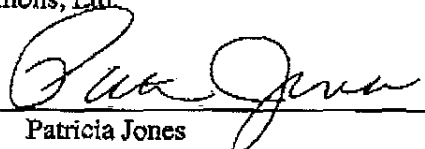
H02000225414 0

H02000225414 0

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the General Partners of Asbury Commons, Ltd. this 29th day of October, 2002.

S/Asbury Commons, Inc., general partner of Asbury Commons, Ltd.

By:

  
Patricia Jones  
Vice President & Secretary

HP/Asbury Commons, Inc., general partner of Asbury Commons, Ltd.

By:

  
Jeffrey A. Combs  
Vice President

#### ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Asbury Commons, Ltd., a Florida limited partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, I, on behalf of the Partnership, hereby agree to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

REGISTERED AGENT:

By:

  
PATRICIA JONES

H02000225414 0

H02000225414 0

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

**BEFORE ME**, the undersigned constituting all of the general partners of Asbury Commons, Ltd., a Florida Limited Partnership, certify as follows:

The amount of capital contributions to date of the limited partners is \$1,000.00. No further limited partner contributions are anticipated.

This 29th day of October, 2002.

**FURTHER AFFIANT SAYETH NOT**

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief

S/Asbury Commons, Inc., general partner of Asbury Commons, Ltd.

By: 

Patricia Jones  
Vice President & Secretary

HP/Asbury Commons, Inc., general partner of Asbury Commons, Ltd.

By: 

Jeffrey A. Comp  
President

FILED  
2002 NOV 13 PM 3:23  
CLERK OF CORPORATIONS  
TALLAHASSEE, FLORIDA

H02000225414 0