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(Re	questor's Name)	
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PICK-UP	☐ WAIT	MAIL
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PATTERSON, BOND & LATSHAW ATTORNEYS AT LAW

3010 SOUTH THIRD STREET

JACKSONVILLE BEACH, FL 32250

TEL 904.247.1770 ◆ FAX 904.246.0139

July 22, 2003

TERROLL J. ANDERSON C. GUY BOND ADAM K. FELDMAN JOHN H. LATSHAW, JR. KIRK J. PARTRIDGE LAWRENCE R. PATTERSON ROSANNE P. PERRINE

Florida Department of State Division of Corporations PO Box 6327 Tallahassee, Florida 32314

RE: Certificate of Amendment of

RE/MAX ATLANTIC I, A LIMITED PARTNERSHIP

Dear Sir/Madam:

Enclosed please find a Certificate of Amendment to Certificate of Limited Partnership on the above entity. Please file accordingly and return a certified copy of the filing to our office. Enclosed is our office check in the amount of \$105.00 to cover the cost of this request.

Should you have any questions, please feel free to contact me.

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ncerely.

JOHN H. LATSHAW, JR., ESQ.

JHL/tah

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF

RE/MAX ATLANTIC I, A FLORIDA LIMITED PARTNERSHIP
(Insert name currently on file with Florida Dept. of State)
Pursuant to the provisions of section 620.109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Dept. of State on NOVEMBER 4, 2002, adopts the following certificate of
amendment to its certificate of limited partnership.
FIRST: Amendment(s): (indicate article number(s) being amended, added, or deleted)
The Certificate of Limited Partnership filed on November 4, 2002 should be changed to reflect the new name of the partnership as:
ATLANTIC SOUTHSIDE I, LIMITED PARTNERSHIP
SECOND: This certificate of amendment shall be effective at the time of its filing with the Florida Department of State. THIRD: Signature(s) Signature of current general partner: BY: WHAT PRESIDENT Signature(s) of new general partner(s), if applicable:
NOT APPLICABLE