

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**May 20, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # A02000001454**

**1. Entity Name**  
**ATLANTIC SOUTHSIDE I, LIMITED PARTNERSHIP**



**Principal Place of Business**  
 8101 SOUTHSIDE BOULEVARD  
 SUITE 1  
 JACKSONVILLE, FL 32256 US

**Mailing Address**  
 8101 SOUTHSIDE BOULEVARD  
 SUITE 1  
 JACKSONVILLE, FL 32256 US



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

01192004 Chg-LP CR2E003 (10/03)

City & State

City & State

**4. FEI Number**

57-1137634

Applied For

Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

LATSHAW, JOHN H JR.  
 3010 SOUTH THIRD STREET  
 JACKSONVILLE BEACH, FL 32250

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

DATE

**9. Capital Contributions as Shown on record.**

\$200,000.00

**10. Amount of Capital Contributions in FLORIDA to date.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

**13. ADDRESS CHANGES ONLY**

**DOCUMENT #** P02000067145  
**NAME** JDJ REAL ESTATE SERVICES, INC.  
**STREET ADDRESS** 3010 SOUTH THIRD STREET  
**CITY-ST-ZIP** JACKSONVILLE BEACH, FL 32250

STREET ADDRESS

CITY-ST-ZIP

U000000161664

05/27/04-80005-004 526.25

**DOCUMENT #**  
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STREET ADDRESS

CITY-ST-ZIP

**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.**

**SIGNATURE:**

*J. V. Dragone Jr.*

J. V. DRAGONE JR. 4/23/04 904-662-0017

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE