2005 LIMITED PARTNERSHIP ANNUAL REPORT

| 1. Entity Name                                                                                                                                                                                                                                                                                                                                           | NT # A0200000                                                                                                    | 4000                                                                 |                                                                                                                  |                                                                                                                    | 1 +-                             | , <u>~</u>                |                            |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|----------------------------|--------------------------------|
| FLORIDA CA                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                | 11360                                                                |                                                                                                                  |                                                                                                                    |                                  | Seci                      | retary                     | of State                       |
|                                                                                                                                                                                                                                                                                                                                                          | APITAL HOTELS (2003                                                                                              | s), LTD.                                                             |                                                                                                                  |                                                                                                                    | <br>                             |                           |                            |                                |
| Dringinal Place of I                                                                                                                                                                                                                                                                                                                                     | Pucinopo                                                                                                         | Mailing Address                                                      |                                                                                                                  |                                                                                                                    | -                                |                           |                            |                                |
| Principal Place of Business<br>300 INTERNATIONAL PARKWAY, STE. 130<br>HEATHROW, FL 32746                                                                                                                                                                                                                                                                 |                                                                                                                  | 300 INTERNATIONAL PARKWAY, STE. 130<br>HEATHROW, FL 32746            |                                                                                                                  |                                                                                                                    |                                  |                           |                            |                                |
| 1                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                      |                                                                                                                  |                                                                                                                    | 1   1070  1011   1511   61       | LINA KIDIK ADIM DAMA MAKI | N 8800 8800 8800           | I ANDERSHIL BENEFA EKSEN       |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | 3. Mailing Address                                                   |                                                                                                                  | {                                                                                                                  |                                  |                           |                            |                                |
| Suite, Apt. #, etc                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  | Suite, Apt. #, etc.                                                  |                                                                                                                  |                                                                                                                    | 01052005                         | Chg-LP                    | CR2E003                    |                                |
| City & State                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | City & State                                                         |                                                                                                                  | <u>.                                    </u>                                                                       | 4. FE! Number 55-0806            | 777                       |                            | Applied For<br>Not Applicat    |
| Zip                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                          | Zip                                                                  | Count                                                                                                            | ry                                                                                                                 | <u> </u>                         | f Status Desired          | Fe                         | 8.75 Additional<br>se Required |
|                                                                                                                                                                                                                                                                                                                                                          | . Name and Address of Curre                                                                                      | nt Registered Agent                                                  |                                                                                                                  | Name                                                                                                               | 7. Name and A                    | address of New R          | legistered Ag              | ent                            |
| SELBY, C. TH                                                                                                                                                                                                                                                                                                                                             | OMAS                                                                                                             | • •                                                                  |                                                                                                                  | Name                                                                                                               |                                  |                           |                            |                                |
|                                                                                                                                                                                                                                                                                                                                                          | TIONAL PARKWAY, STE                                                                                              | E. 130                                                               |                                                                                                                  | Street Address (                                                                                                   | P.O. Box Number                  | is Not Acceptable         | e)                         |                                |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                      |                                                                                                                  | City                                                                                                               | <del></del> _                    |                           | FL                         | Zip Code                       |
|                                                                                                                                                                                                                                                                                                                                                          | ed entity submits this statement                                                                                 | to the constant                                                      | a lla va alatara                                                                                                 | d office as somictor                                                                                               | rad amost as both                | in the State of De        |                            | miliar with and agos           |
|                                                                                                                                                                                                                                                                                                                                                          | ied entit <u>y s</u> ubmits this statement<br>of registered agent                                                | tor the purpose of changin                                           | ig its regisiere                                                                                                 | ed bifice or register                                                                                              | red agent, or butn               | , in the state of ric     | unua. Tamiai               | milas with, and acce           |
| , The obligations                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                      |                                                                                                                  |                                                                                                                    |                                  |                           |                            |                                |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                | iture, typed or printed name of registered age                                                                   | ant and title if annilcable                                          |                                                                                                                  |                                                                                                                    |                                  |                           | DATE                       | <del></del>                    |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  | <del></del>                                                          |                                                                                                                  |                                                                                                                    |                                  |                           |                            | ·                              |
| B. Constal Contribu                                                                                                                                                                                                                                                                                                                                      | utione                                                                                                           | 1 1B AMOUNTOL                                                        | Canital Contrib                                                                                                  | utions                                                                                                             | •                                |                           |                            |                                |
| 9. Capital Contribi<br>as Shown on re                                                                                                                                                                                                                                                                                                                    | cord\$20,000,000.00                                                                                              | in FLORIDA                                                           | Capital Contrib<br>to date.                                                                                      | outions                                                                                                            | ,                                | }                         |                            |                                |
| as Shown on re                                                                                                                                                                                                                                                                                                                                           | A GENERAL PARTNER                                                                                                | in FLORIDA                                                           | to date.  S ENTITY MI                                                                                            | UST BE REGIS                                                                                                       | TERED AND AC                     | CTIVE WITH TH             | IIS OFFICE.                | ner.                           |
| as Shown on re                                                                                                                                                                                                                                                                                                                                           | A GENERAL PARTNER NOTE: General Partners N                                                                       | in FLORIDA                                                           | to date.  S ENTITY MI                                                                                            | UST BE REGIS                                                                                                       | TERED AND AC                     | OTIVE WITH TH             | eneral partr               | ner.                           |
| as Shown on re                                                                                                                                                                                                                                                                                                                                           | A GENERAL PARTNER NOTE: General Partners N                                                                       | in FLORIDA  THAT IS A BUSINESS MAY NOT be changed                    | B ENTITY MI<br>on the form                                                                                       | UST BE REGIS<br>; an amendmer                                                                                      | TERED AND AG<br>nt must be filed | I to change a g           | eneral partr               | ner.                           |
| as Shown on re                                                                                                                                                                                                                                                                                                                                           | A GENERAL PARTNER NOTE: General Partners & GENERAL PARTN GENERAL PARTN 2000026884 LC HOTELS (2003), LLC          | in FLORIDA  THAT IS A BUSINESS MAY NOT be changed of IER INFORMATION | B ENTITY MI<br>on the form                                                                                       | UST BE REGIS                                                                                                       | TERED AND AC<br>nt must be filed | I to change a g           | eneral partr               | ner.                           |
| as Shown on re  12.  DOCUMENT # LO: NAME FC STREET ADDRESS 301                                                                                                                                                                                                                                                                                           | A GENERAL PARTNER NOTE: General Partners & GENERAL PARTNER 2000026884 LC HOTELS (2003), LLC DINTERNATIONAL PARKW | in FLORIDA  THAT IS A BUSINESS MAY NOT be changed of IER INFORMATION | B ENTITY MI<br>on the form:                                                                                      | UST BE REGIS<br>; an amendmer                                                                                      | TERED AND AC<br>nt must be filed | I to change a g           | eneral partr               | ner.                           |
| as Shown on re  12.  DOCUMENT # LO: NAME FC STREET ADDRESS 301 CITY - ST - ZIP HE                                                                                                                                                                                                                                                                        | A GENERAL PARTNER NOTE: General Partners & GENERAL PARTN GENERAL PARTN 2000026884 LC HOTELS (2003), LLC          | in FLORIDA  THAT IS A BUSINESS MAY NOT be changed of IER INFORMATION | B ENTITY MI<br>on the form:                                                                                      | UST BE REGIS; an amendmen                                                                                          | nt must be filed                 | ADDRESS CH                | eneral partr<br>ANGES ONLY | ner.                           |
| as Shown on re  12.  DOCUMENT # LO: NAME FC STREET ADDRESS 30: CITY-ST-ZIP HE DOCUMENT # NAME                                                                                                                                                                                                                                                            | A GENERAL PARTNER NOTE: General Partners & GENERAL PARTNER 2000026884 LC HOTELS (2003), LLC DINTERNATIONAL PARKW | in FLORIDA  THAT IS A BUSINESS MAY NOT be changed of IER INFORMATION | S ENTITY MI<br>on the form<br>13.<br>STREE                                                                       | UST BE REGIS; an amendmen                                                                                          | nt must be filed                 | to change a g             | eneral partr<br>ANGES ONLY | ner.                           |
| as Shown on re  12.  DOCUMENT # LO: NAME FC STREET ADDRESS 30: CITY-ST-ZIP HE DOCUMENT #                                                                                                                                                                                                                                                                 | A GENERAL PARTNER NOTE: General Partners & GENERAL PARTNER 2000026884 LC HOTELS (2003), LLC DINTERNATIONAL PARKW | in FLORIDA  THAT IS A BUSINESS MAY NOT be changed of IER INFORMATION | S ENTITY MI on the form 13. STREE                                                                                | UST BE REGIS; an amendmen                                                                                          | nt must be filed                 | ADDRESS CH                | eneral partr<br>ANGES ONLY | ner.                           |
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